



US Army Corps  
of Engineers

**APPLICATION AND PERMIT/LICENSE FOR SHORELINE USE**

**THURMOND PROJECT**

US Army Corps of Engineers, Thurmond Project, 510 Clarks Hill Hwy, Clarks Hill, SC 29821,  
(800) 533-3478

(Please Read Privacy Act on Page 2 prior to completing this form.)

PERMIT STATUS:		ALLOCATION:	
PERMIT NO.:	START DATE:	EXPIRATION DATE:	

APPLICANT:		COMPANY:	
ADDRESS:		CITY:	STATE: ZIP:
HOME PHONE:		BUS. PHONE:	
SECOND CONTACT:		HOME PHONE:	

LAKE ADDRESS:			COUNTY:	STATE:	
SUBDIV:			ASSOC.:		
LOT:	BLOCK:	SECTION:	TRACT:	PIN:	RANGER:

Facility/Activity	Description	Fee
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Total:            **\$ .00**

**Please note the following conditions:**

Condition Description
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Office Use Only			
Payment	Check No.	Date	Signature

I have read and understand the Thurmond Project Shoreline Management Plan, and the conditions of this Permit/License. I understand that no deviations from the terms and conditions of the Permit/License may be made, or directed, by me without the express written authority of the Corps of Engineers, Thurmond Project Manager. I certify that the facilities/activities authorized by this Permit/License are presently in, and will be maintained in a safe condition and in full compliance with all Corps of Engineers regulations and policies. If electrical service is permitted, I certify that all installations meet NEC and Corps of Engineers requirements. I also understand that my name and address are considered public information and will be disclosed upon a Freedom of Information Act request.

✓ \_\_\_\_\_ ✓ \_\_\_\_\_ \_\_\_\_\_  
 Applicant's Signature      Date      Park Ranger      Date

The Secretary of the Army hereby grants to the applicant named above a Permit/License for the period specified above, to construct, use, and maintain the items specified herein and described on Exhibit "A" attached hereto and made a part hereof. This Permit/license is granted subject to the Thurmond Project Shoreline Management Plan and the attached Permit/License Conditions.

IN WITNESS WHEREOF, I have hereunto set my hand by authority of the Secretary of the Army this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
 Christopher D. Spiller  
 Natural Resources Manager

**PRIVACY ACT NOTICE**

**AUTHORITY**

Section 4, 1944 Flood Control Act as amended, PL 87-874.

**PURPOSES**

These applications are used in considering the issuance of permits for floating facilities and landscaping by private landowners adjacent to Corps lakes. This information is collected and maintained at project offices and is used as a basis for issuing permits. Needed for description of facility to assure conditions of permit requirements are met. To provide auditing information for programs with financial involvement. To provide information for contact of responsible party available on short notice in case of emergency.

**ROUTINE USES**

This information may be disclosed to Department of Justice or other federal, state, or local law enforcement agencies charged with the responsibility of investigating or prosecuting violations or potential violations of law or enforcing or implementing statutes, rules, regulations, or orders issued pursuant thereto; or to a Congressional office in response to any inquiry made at the applicant's request. The applicant's name and address are considered public information and will be disclosed in response to a Freedom of Information Act request.

**EFFECTS OF NONDISCLOSURE**

Disclosure of information is voluntary. Failure to provide information will preclude issuance of a permit.