



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
SAVANNAH DISTRICT, CORPS OF ENGINEERS
100 W. OGLETHORPE AVENUE
SAVANNAH, GEORGIA 31401-3640
OCTOBER 13 2015

Regulatory Division
SAS-2014-00402

JOINT PUBLIC NOTICE Savannah District/State of Georgia

The Savannah District has received an application for a Department of the Army Permit, pursuant to Section 404 of the Clean Water Act (33 U.S.C. 1344), as follows:

Application Number: SAS-2014-00402

Applicant: Mr. Corde and Candler Wilson
Beacon Builders
7370 Hodgson Memorial Drive
Savannah, Georgia 31406

Agent: Mr. Charles Way
Coleman Company, Incorporated
17 Park of Commerce, Suite 201
Savannah, Georgia 31405

Location of Proposed Work: The project site is located at the northeastern corner of the intersection of Port Royal Road and Sterling Links Way in Richmond Hill, Bryan County, Georgia (Latitude 31.9088, Longitude -81.2803).

Description of Work Subject to the Jurisdiction of the U.S. Army Corps of Engineers (Corps): The applicant is proposing to impact .93 acres of wetlands to facilitate the construction for mixed use development. The wetland impacts would be associated with the construction of road crossings, the installation of utilities, storm-water detention facilities, commercial pads, and lot development. The applicant proposes to purchase 4.4 wetland mitigation credits from Black Creek Mitigation Bank to mitigate for the required wetland impacts.

BACKGROUND

A wetland delineation was completed for the project area on June 23, 2015. The delineation identified .926 acres of jurisdictional wetlands, and 9.877 acres of upland. The Corps conducted a site inspection on July 02, 2014, to review the wetland areas within the property and observe existing site conditions.

This Joint Public Notice announces a request for authorizations from both the Corps and the State of Georgia. The applicant's proposed work may also require local governmental approval.

STATE OF GEORGIA

Water Quality Certification: The Georgia Department of Natural Resources, Environmental Protection Division, intends to certify this project at the end of 30 days in accordance with the provisions of Section 401 of the Clean Water Act, which is required for a Federal Permit to conduct activity in, on, or adjacent to the waters of the State of Georgia. Copies of the application and supporting documents relative to a specific application will be available for review and copying at the office of the Georgia Department of Natural Resources, Environmental Protection Division, Water Protection Branch, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354, during regular office hours. A copier machine is available for public use at a charge of 25 cents per page. Any person who desires to comment, object, or request a public hearing relative to State Water Quality Certification must do so within 30 days of the State's receipt of application in writing and state the reasons or basis of objections or request for a hearing. The application can be reviewed in the Savannah District, U.S. Army Corps of Engineers, Regulatory Division, 100 W. Oglethorpe Avenue Savannah, Georgia 31401-3640.

State-owned Property and Resources: The applicant may also require assent from the State of Georgia, which may be in the form of a license, easement, lease, permit or other appropriate instrument.

Georgia Coastal Management Program: Prior to the U.S. Army Corps of Engineers making a final permit decision on this application, the project must be certified by the Georgia Department of Natural Resources, Coastal Resources Division, to be consistent with applicable provisions of the State of Georgia Coastal Management Program (15 CFR 930). Anyone wishing to comment on Coastal Management Program certification of this project should submit comments in writing within 30 days of the date of this notice to the Federal Consistency Coordinator, Ecological Services Section, Coastal Resources Division, Georgia Department of Natural Resources, One Conservation Way, Brunswick, Georgia 31523-8600 (Telephone: 912-264-7218).

US ARMY CORPS OF ENGINEERS

The Savannah District must consider the purpose and the impacts of the applicant's proposed work, prior to a decision on issuance of a Department of the Army Permit.

Cultural Resources Assessment: A Phase 1 Cultural and Historical Survey has not been performed on the subject property. The applicant states that there are no archaeological, cultural, or historical resources exist within the project area or will be adversely affected by the proposed project.

Endangered Species: Pursuant to Section 7(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 et seq.), we request information from the U.S. Department of the Interior, Fish and Wildlife Service, the U.S. Department of Commerce, the National Oceanic and Atmospheric Administration, and the National Marine Fisheries Service; or, any other interested party, on whether any species listed or proposed for listing may be present in the area.

The permit application stated that a threatened and endangered species survey had been conducted to determine the potential for the occurrence of animal and plant species (or their preferred habitats) currently listed as threatened or endangered by state and federal regulations. Neither the listed species nor habitat typically associated with these species was observed during the survey. As a result of the condition and location of the project area, as well as the absence of habitat and listed species, the applicant stated that the proposed project is not likely to adversely impact any threatened or endangered species.

Based on review of the endangered species survey report and observation of on-sight habitats, the Corps has determined that the proposed project would have no effect on any federally listed threatened or endangered species under the purview of the U.S. Department of the Interior, Fish and Wildlife Service.

Public Interest Review: The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors, which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and in general, the needs and welfare of the people.

Consideration of Public Comments: The Corps is soliciting comments from the public; federal, state, and local agencies and officials; Native American Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or

an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Application of Section 404(b)(1) Guidelines: The proposed activity involves the discharge of dredged or fill material into the waters of the United States. The Corps evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under the authority of Section 404(b) of the Clean Water Act.

Public Hearing: Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application for a Department of the Army Permit. Requests for public hearings shall state, with particularity, the reasons for requesting a public hearing. The decision whether to hold a public hearing is at the discretion of the District Engineer, or his designated appointee, based on the need for additional substantial information necessary in evaluating the proposed project.

Comment Period: Anyone wishing to comment on this application for a Department of the Army Permit should submit comments in writing to the Commander, U.S. Army Corps of Engineers, Savannah District, Attention: Ms. Sarah F. Spatzer, 100 W. Oglethorpe Avenue, Savannah, Georgia 31401-3640, no later than 30 days from the date of this notice. Please refer to the applicant's name and the application number in your comments.

If you have any further questions concerning this matter, please contact Ms. Sarah F. Spatzer, Regulatory Specialist, Coastal Branch at 912-652-5048.

Enclosures

1. Project Location Maps
2. Proposed Project Layout
3. Wetland Impact Exhibits

SAS-2014-00402

Individual Permit Application
Coleman Company
Richmond Hill Plantation
Beacon Builders

Legend

-  31.908, -81.280
-  Feature 1
-  SAS-2014-00402 Individual Permit Coleman Company (Beacon Builders0



STATE OF GEORGIA
BRYAN COUNTY - CITY OF RICHMOND HILL
20th G.M.D.

PLAT DATE: 26 SEPTEMBER 2013
FIELD SURVEY: 24 SEPTEMBER 2013

FIELD E.O.C. = 1' IN 3,510' +
ANGULAR ERROR = 02" PER < POINT
PLAT E.O.C. = 1' IN 46,770' +
ADJUSTMENT - LEAST SQUARES

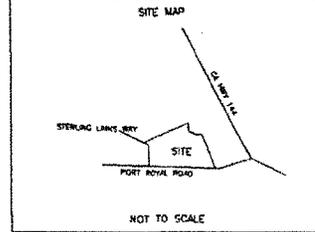
EQUIPMENT USED
ELECTRONIC TOTAL STATION

THE BEARINGS SHOWN ON THIS PLAT ARE BASED UPON GRID NORTH-GA EAST ZONE. THE BEARINGS SHOWN ON THIS PLAT MAY DIFFER FROM THOSE SHOWN ON PREVIOUS PLATS EVEN THOUGH THE LINES ARE THE SAME.

NOTES:
SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

N/F
PORT ROYAL INVESTMENTS, LLC
PARCEL C
PLAT SLIDE 557 PAGE 7

N/F
PORT ROYAL INVESTMENTS, LLC
PARCEL C
PLAT SLIDE 557 PAGE 7



NOT TO SCALE

SURVEYOR'S NOTES:
EASEMENT DEEDS: DB 748 PG 130-150
STERLING LINKS WAY PLAT: PS 508 PG 8

TYPE OF SURVEY: BOUNDARY RETRACEMENT-
EXISTING PARCEL OF RECORD
PARCEL TAX ID: 054 008 18
PARCEL OWNER: THE CLAXTON BANK
PARCEL DESCRIPTION: DB 1077 PG 818

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67.

THE AREAS SURVEYED EXIST AS PARCELS OF RECORD, THEREFORE, IN MY OPINION PURSUANT TO O.C.G.A. 15-6-67, NO APPROVAL BY THE BRYAN COUNTY COMMISSIONERS OR THE RICHMOND HILL CITY COUNCIL IS NEEDED IN ORDER FOR THIS PLAT TO BE RECORDED IN THE CLERK OF COURT RECORDS.

NO CORNERS SET ON EASEMENTS
EASEMENTS MAY EXIST THAT ARE NOT SHOWN HEREON

N/F
RICHMOND HILL, LLC
A PORTION OF PARCEL A1
PLAT SLIDE 508 PAGE 4
CREATED BY DEED: DB 616 PG 88

SANITARY SEWER
-AND-
STORMWATER OUTFALL
EASEMENT LINES

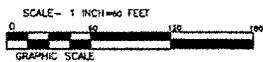
COURSE	BEARING	DISTANCE
E1	S 47°19'23"W	8.36'
E2	N 78°18'50"W	603.3'
E3	N 62°23'30"W	55.90'
E4	N 43°59'52"W	76.01'
E5	N 23°52'17"W	55.80'
E6	N 49°55'22"W	172.87'
E7	N 34°09'19"W	109.64'
E8	S 89°42'10"W	51.17'
E9	S 89°09'58"W	57.12'
E10	S 69°45'44"W	110.43'
E11	N 19°25'21"W	103.71'
E12	S 77°44'22"E	58.04'
E13	N 32°05'50"E	55.80'
E14	N 84°32'21"E	34.50'
E15	N 28°52'51"E	22.57'
E16	N 78°37'01"E	49.62'
E17	N 48°37'37"E	23.26'
E18	N 88°54'48"E	30.55'
E19	N 53°48'38"E	62.28'
E20	S 28°22'39"E	21.84'
E21	S 42°41'15"E	47.64'
E22	S 42°38'19"E	10.87'
E23	S 70°32'00"W	279.95'
E24	N 17°13'30"W	262.17'
E25	N 48°30'35"E	11.15'
E26	S 17°13'30"E	284.71'
E27	N 70°32'00"E	265.28'

PARCEL A2
AREA= 9.78 ACRES

PARCEL A1-A
AREA= 1.02 ACRES

PORT ROYAL ROAD 80 FT. R/W
COUNTY PAVED ROAD

IPS= IRON PIN SET
IF= IRON PIN FOUND
RSP= REBAR FOUND
RBS= REBAR SET
CMP= CONCRETE MONUMENT FOUND
CMS= CONCRETE MONUMENT SET

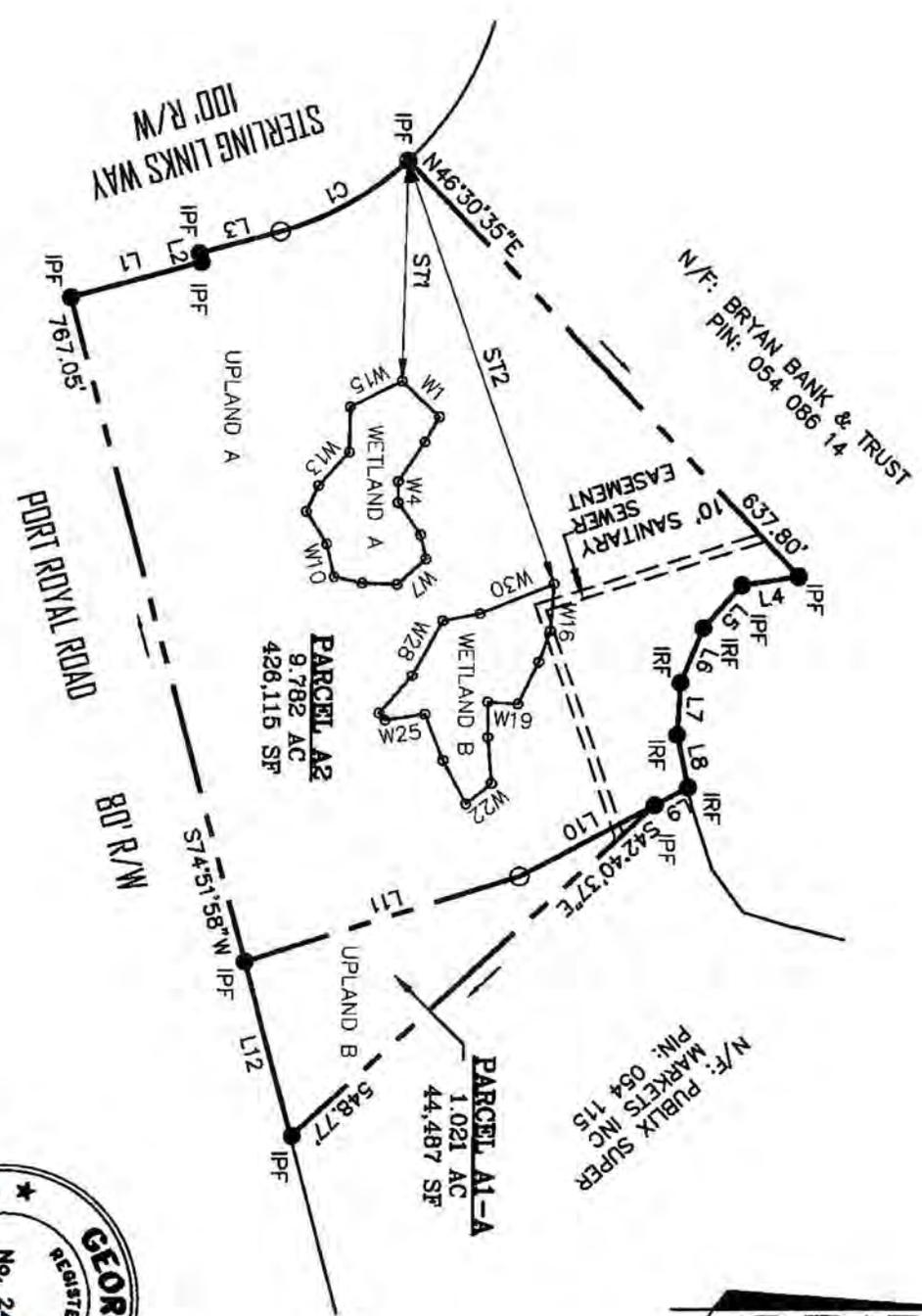
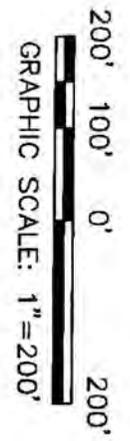


FILE #130903 DRAWN BY: ADE
FB #1304

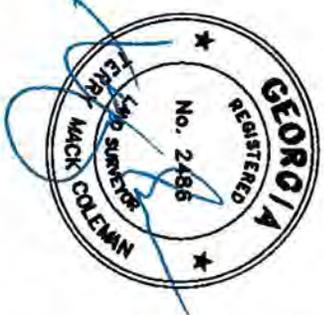
SURVEY FOR:
THE CLAXTON BANK
TOTAL AREA SURVEYED: 10.80 ACRES

EASON LAND SURVEYING
P.O. BOX 753
CLAXTON, GA. 30417
(912) 739-7143





GRID
 GEORGIA EAST ZONE
 NAD 83



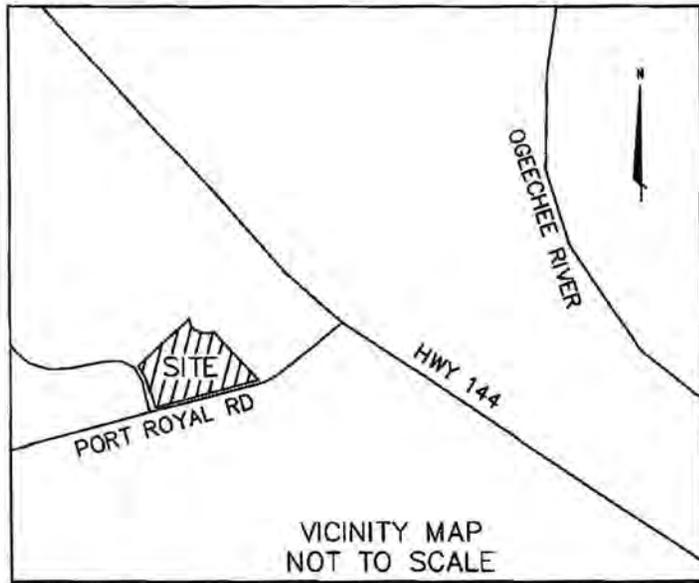
PREPARED FOR: NORTH GODLEY INDUSTRIAL

A WETLAND EXHIBIT OF PARCEL A2 AND PARCEL A1-A,
 RICHMOND HILL PLANTATION,
 20TH G.M. DISTRICT, CITY OF RICHMOND HILL,
 BRYAN COUNTY, GEORGIA

COLEMAN COMPANY, INC.
 • Engineers and Surveyors •
 11 Park of Commerce, Suite 201 / Savannah, GA 31405
 (912) 925-5254 • Fax (912) 925-9322

DATE: 6/10/2015
 SCALE: 1"=200'
 JOB #: 14-017
 DRAWN BY: JPA
 CHECKED BY: JBT

SHEET
 1/3



SURVEY DATE: 6/8/2015
 EQUIPMENT USED: ELECTRONIC TOTAL STATION
 ANGULAR ERROR PER "Δ" = 04"
 ADJUSTED BY COMPASS RULE:
 PLAT ERROR OF CLOSURE: 1/53,000+
 FIELD ERROR OF CLOSURE: 1/15,000+

REFERENCE:

1. PLAT BOOK 593, PAGE 4.
2. PLAT BY ABRAHAM D. EASON, GA RLS #3127 OF EASON LAND SURVEYING, PREPARED FOR THE CLAXTON BANK, DATED 9/13/2013.

AREA TABLE

WETLAND A: 0.453 AC; 19,718 SF
 WETLAND B: 0.473 AC; 20,622 SF

UPLAND A: 8.856 AC; 385,775 SF
 UPLAND B: 1.021 AC; 44,487 SF

WETLAND TOTAL AREA: 0.926 AC; 40,340 SF
 UPLAND TOTAL AREA: 9.877 AC; 430,262 SF
 TOTAL AREA: 10.803 AC; 470,602 SF

NOTES:

1. PROPERTY ADDRESS: 000 PORT ROYAL ROAD RICHMOND HILL, GA
2. PARCEL IDENTIFICATION NUMBER: 054 086 16
3. THESE PROPERTIES ARE CURRENTLY ZONED PD-2.
4. THE HORIZONTAL DATUM OF THIS SURVEY IS BASED ON GRID NORTH, GEORGIA STATE PLANE, EAST ZONE, NAD 83.
5. BASED ON MY OBSERVATION THIS PROPERTY IS LOCATED IN ZONE A, NOT A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP NUMBERS 13029C0291C & 13029C0292C, EFFECTIVE DATE: MARCH 2, 2009, BASE FLOOD ELEVATION: 13' NAVD 88.
6. ALL WETLANDS ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR STATE OF GEORGIA DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREA WITHOUT PROPER PERMIT APPLICATION & APPROVAL.
7. ADDITIONAL EASEMENTS EXIST, BUT ARE NOT SHOWN FOR CLARITY PURPOSES.

LEGEND

- IPS IRON PIPE SET
- CMF CONCRETE MONUMENT FOUND
- IRF IRON ROD FOUND
- IPF IRON PIPE FOUND

"I, TERRY M. COLEMAN, DECLARE THAT THIS MAP OR REPORT WAS PREPARED UNDER MY SUPERVISION ON 6/1/2015 FROM AN ACTUAL GPS SURVEY MADE UNDER MY SUPERVISION; THAT THIS SURVEY WAS PERFORMED TO CATEGORY D SPECIFICATIONS; THAT I USED PSEUDO-KINEMATIC GPS FIELD PROCEDURES; AND COORDINATES WERE OBTAINED BY LEAST SQUARES ADJUSTMENT USING TRIMBLE PATHFINDER SOFTWARE VERSION 2.80. THAT THIS SURVEY WAS PERFORMED USING TRIMBLE PRO XR RECEIVERS AND ALL COORDINATES ARE BASED ON NAD 83."



PREPARED FOR: NORTH GODLEY INDUSTRIAL



A WETLAND EXHIBIT OF PARCEL A2 AND PARCEL A1-A,
 RICHMOND HILL PLANTATION,
 20TH G.M. DISTRICT, CITY OF RICHMOND HILL,
 BRYAN COUNTY, GEORGIA

DATE: 6/10/2015
 SCALE: 1"=200'
 JOB #: 14-107
 DRAWN BY: JPA
 CHECKED BY: JBT

SHEET
 2/3

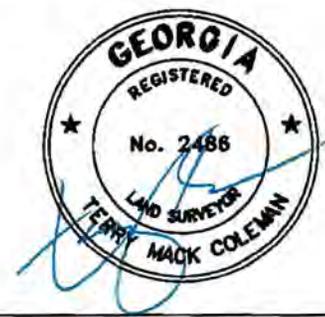
LINE TABLE		
LINE #	LENGTH	DIRECTION
W1	57.80'	N43°04'28"E
W2	32.30'	S60°30'51"E
W3	53.38'	S56°16'45"E
W4	23.57'	N89°47'56"E
W5	43.76'	N54°25'09"E
W6	27.35'	N77°01'15"E
W7	42.30'	S41°08'23"E
W8	39.53'	S2°05'02"W
W9	32.13'	S12°29'06"W
W10	37.20'	S76°05'24"W
W11	42.29'	S57°12'56"W
W12	31.90'	N64°55'25"W
W13	50.85'	N47°36'35"W
W14	50.60'	N89°17'28"W
W15	64.43'	N26°17'05"W

LINE TABLE		
LINE #	LENGTH	DIRECTION
W16	52.43'	S86°12'15"E
W17	37.21'	S69°59'17"E
W18	52.43'	S64°23'49"E
W19	33.13'	S3°53'11"W
W20	39.31'	N89°24'59"E
W21	51.76'	N85°06'39"E
W22	35.69'	S38°41'48"E
W23	54.37'	S61°34'58"W
W24	55.74'	S68°16'02"W
W25	44.90'	S8°17'06"E
W26	10.38'	S49°05'49"W
W27	55.59'	N48°53'37"W
W28	70.66'	N61°19'06"W
W29	41.69'	N10°39'00"W
W30	87.70'	N22°04'04"W

SURVEY LINE TABLE		
LINE #	LENGTH	DIRECTION
ST1	245.64'	S88°50'23"E
ST2	499.07'	N70°39'35"E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	150.00'	N15°08'02"W
L2	10.00'	S74°51'58"W
L3	94.20'	N15°08'02"W
L4	64.03'	S8°29'20"E
L5	63.75'	S48°10'25"E
L6	66.65'	S67°52'27"E
L7	58.32'	S86°52'40"E
L8	59.85'	N77°52'56"E
L9	41.83'	S28°20'22"E
L10	170.11'	S27°58'51"E
L11	320.93'	S17°20'24"E
L12	203.68'	S74°52'06"W

CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	TANGENT	CHORD BEARING	CHORD LENGTH
C1	165.35'	340.00'	27°51'54"	84.35'	N29°03'58"W	163.73'

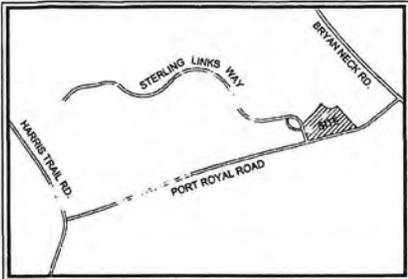
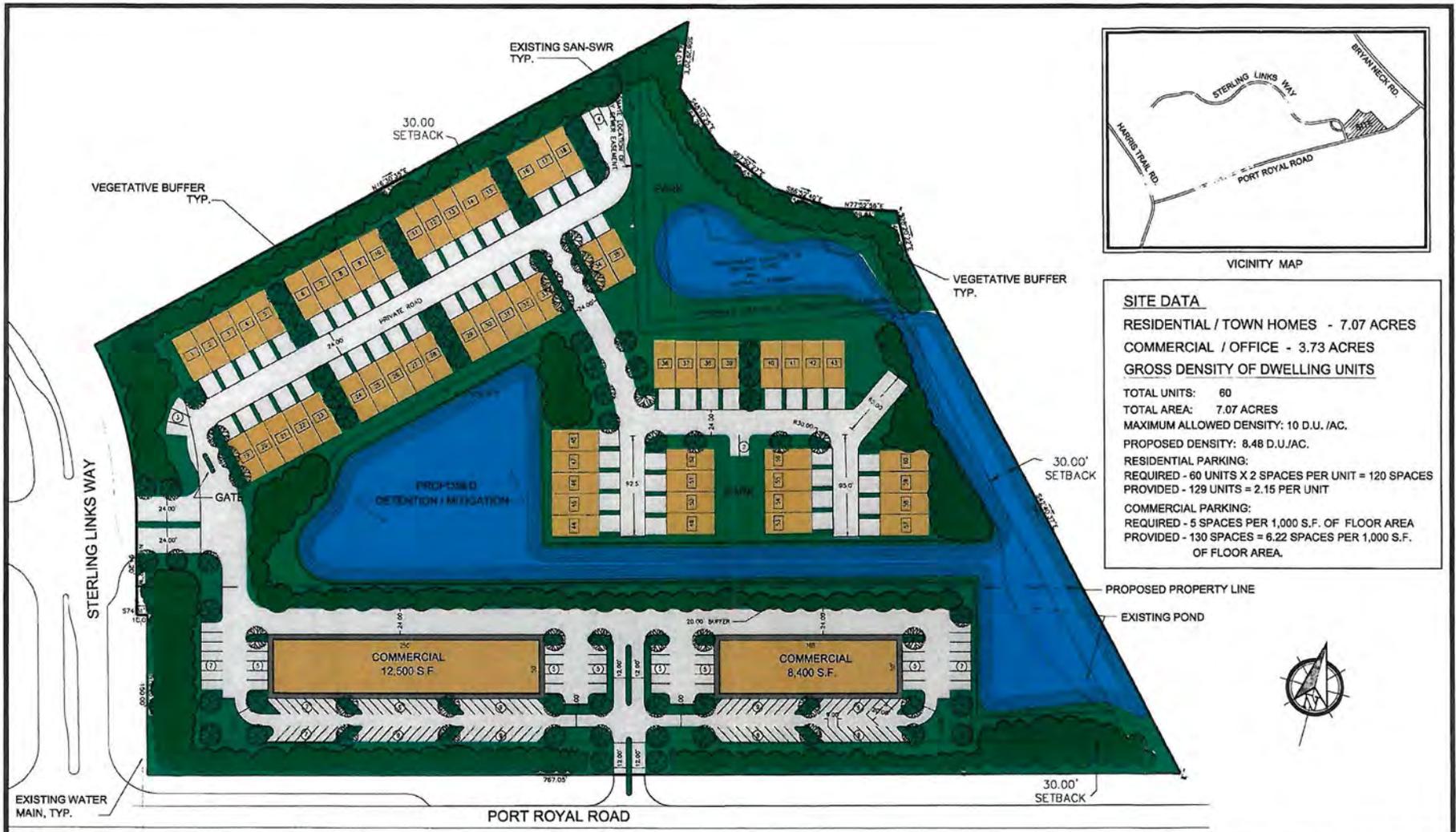


COLEMAN COMPANY, INC.
 Inc.
 • Engineers and Surveyors •
 17 Field Commerce, Suite 203 / Savannah, GA 31405
 (912) 360-2004 • Fax: (912) 360-2005

A WETLAND EXHIBIT OF PARCEL A2 AND PARCEL A1-A.
 RICHMOND HILL PLANTATION.
 20TH G.M. DISTRICT, CITY OF RICHMOND HILL.
 BRYAN COUNTY, GEORGIA

DATE: 6/10/2015
 SCALE: 1"=200'
 JOB #: 14-107
 DRAWN BY: JPA
 CHECKED BY: JBT

SHEET
 3/3



VICINITY MAP

SITE DATA

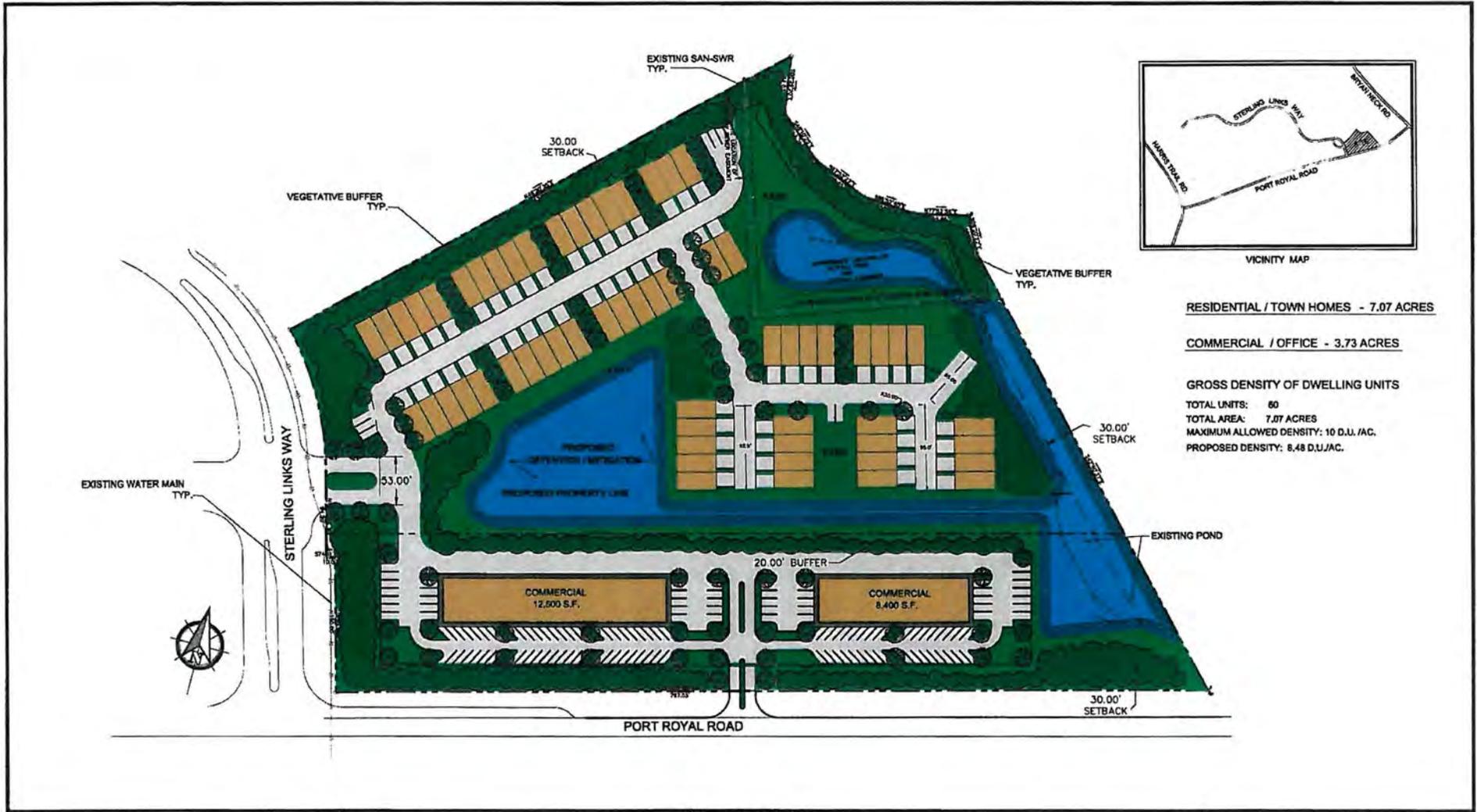
RESIDENTIAL / TOWN HOMES - 7.07 ACRES
 COMMERCIAL / OFFICE - 3.73 ACRES
GROSS DENSITY OF DWELLING UNITS
 TOTAL UNITS: 60
 TOTAL AREA: 7.07 ACRES
 MAXIMUM ALLOWED DENSITY: 10 D.U./AC.
 PROPOSED DENSITY: 8.48 D.U./AC.
 RESIDENTIAL PARKING:
 REQUIRED - 60 UNITS X 2 SPACES PER UNIT = 120 SPACES
 PROVIDED - 129 UNITS = 2.15 PER UNIT
 COMMERCIAL PARKING:
 REQUIRED - 5 SPACES PER 1,000 S.F. OF FLOOR AREA
 PROVIDED - 130 SPACES = 6.22 SPACES PER 1,000 S.F. OF FLOOR AREA.



ENGINEERS & SURVEYORS
COLEMAN COMPANY, INC.
 17 PARK OF COMMERCE | SUITE 201
 SAVANNAH, GA 31405
 (D) 912.200.3041 | (F) 912.200.3056

FAIRWAY LINKS
A MIXED USE SITE PLAN
RICHMOND HILL PLANTATION
RICHMOND HILL, GA
PREPARED FOR: THE CLAXTON BANK

REVISION DATE: 4 / 27 / 2015
SCALE: 1" = 40'
PROJECT NO.: 14-107.100
DRAWN BY: cch



RESIDENTIAL / TOWN HOMES - 7.07 ACRES

COMMERCIAL / OFFICE - 3.73 ACRES

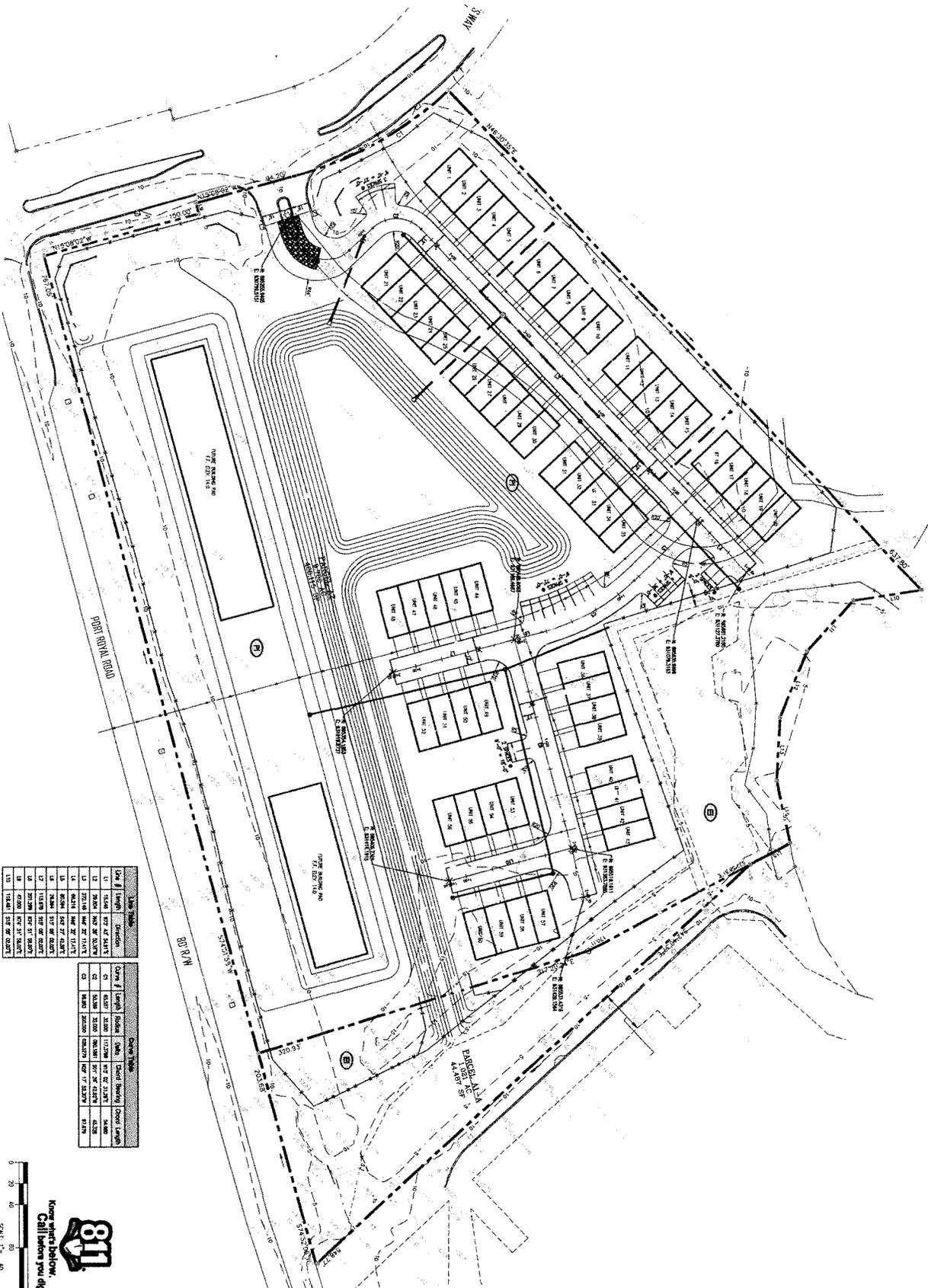
GROSS DENSITY OF DWELLING UNITS

TOTAL UNITS: 60
 TOTAL AREA: 7.07 ACRES
 MAXIMUM ALLOWED DENSITY: 10 D.U./AC.
 PROPOSED DENSITY: 8.48 D.U./AC.

ENGINEERS & SURVEYORS
COLEMAN COMPANY, INC.
 17 PARK OF COMMERCE | SUITE 201
 SAYANNAH, GA 31405
 (C) 912.200.3041 | (F) 912.200.3056

FAIRWAY LINKS
A MIXED USE MASTER PLAN
RICHMOND HILL PLANTATION
 RICHMOND HILL, GA
 PREPARED FOR: THE CLAXTON BANK

REVISION DATE: 3 / 15 / 2015
 SCALE: 1" = 100'
 PROJECT NO.: 14-107.100
 DRAWN BY: cch



Unit #	Area	Volume	Notes
1	1000	1000	1000
2	1000	1000	1000
3	1000	1000	1000
4	1000	1000	1000
5	1000	1000	1000
6	1000	1000	1000
7	1000	1000	1000
8	1000	1000	1000
9	1000	1000	1000
10	1000	1000	1000
11	1000	1000	1000
12	1000	1000	1000
13	1000	1000	1000
14	1000	1000	1000
15	1000	1000	1000
16	1000	1000	1000
17	1000	1000	1000
18	1000	1000	1000
19	1000	1000	1000
20	1000	1000	1000
21	1000	1000	1000
22	1000	1000	1000
23	1000	1000	1000
24	1000	1000	1000
25	1000	1000	1000
26	1000	1000	1000
27	1000	1000	1000
28	1000	1000	1000
29	1000	1000	1000
30	1000	1000	1000
31	1000	1000	1000
32	1000	1000	1000
33	1000	1000	1000
34	1000	1000	1000
35	1000	1000	1000
36	1000	1000	1000
37	1000	1000	1000
38	1000	1000	1000
39	1000	1000	1000
40	1000	1000	1000
41	1000	1000	1000
42	1000	1000	1000
43	1000	1000	1000
44	1000	1000	1000
45	1000	1000	1000
46	1000	1000	1000
47	1000	1000	1000
48	1000	1000	1000
49	1000	1000	1000
50	1000	1000	1000

811
 Know what's below.
 Call before you dig.

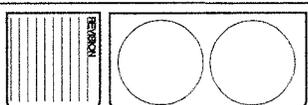
SCALE 1" = 40'

NOT FOR CONSTRUCTION
 RELEASED FOR CONSTRUCTION



SHEET
20

CIVIL CONSTRUCTION PLANS FOR
 FAIRWAY LINKS @ RICHMOND HILL PLANTATION
 LOCATED IN: RICHMOND HILL, GA
 PREPARED FOR: BEACON BUILDERS INC.

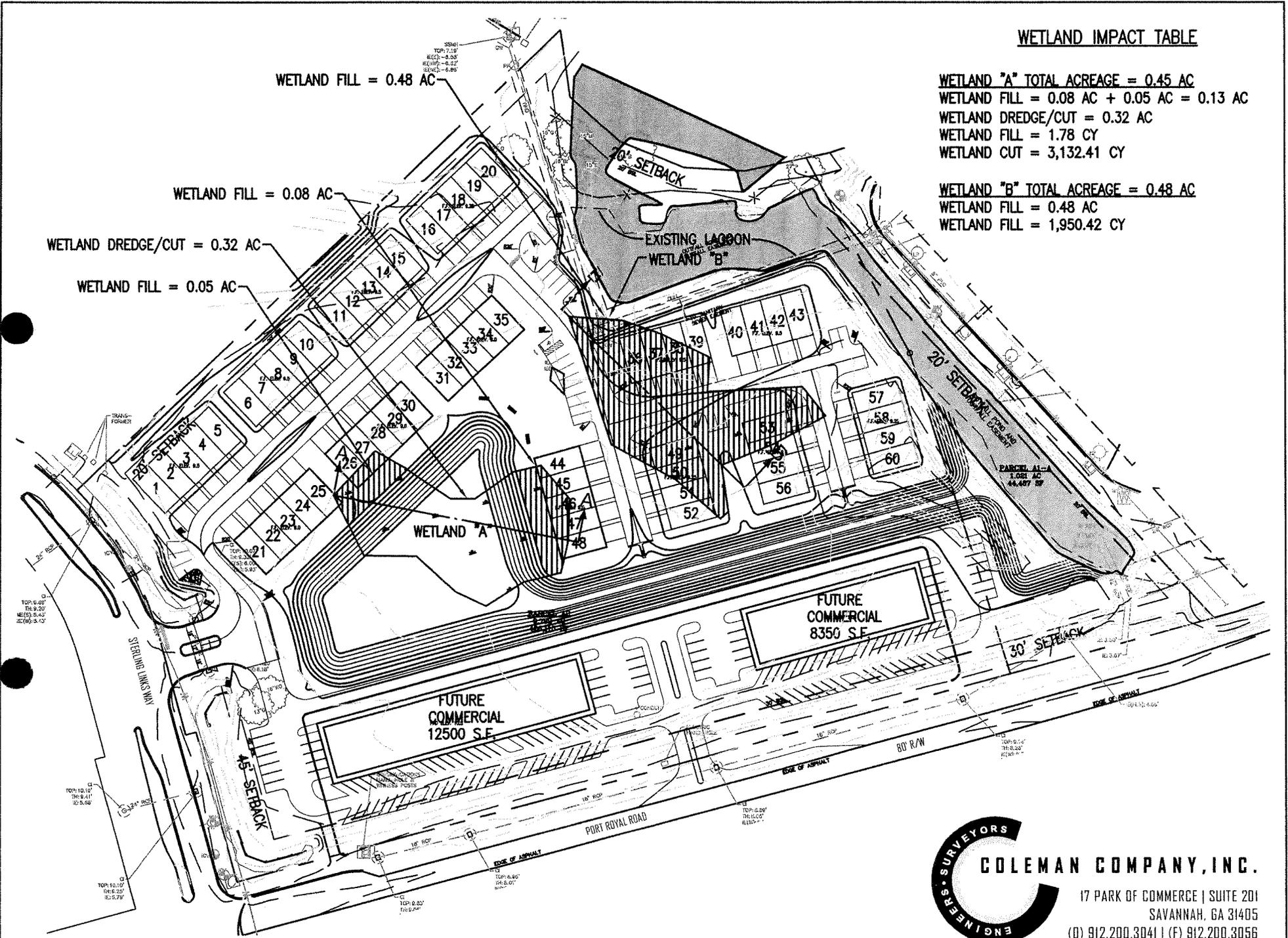


COLEMAN COMPANY, INC.
 17 PARK OF COMMERCE | SUITE 201
 SARASOTA, GA 39405
 (912) 200-0944 | (912) 972-8262

WETLAND IMPACT TABLE

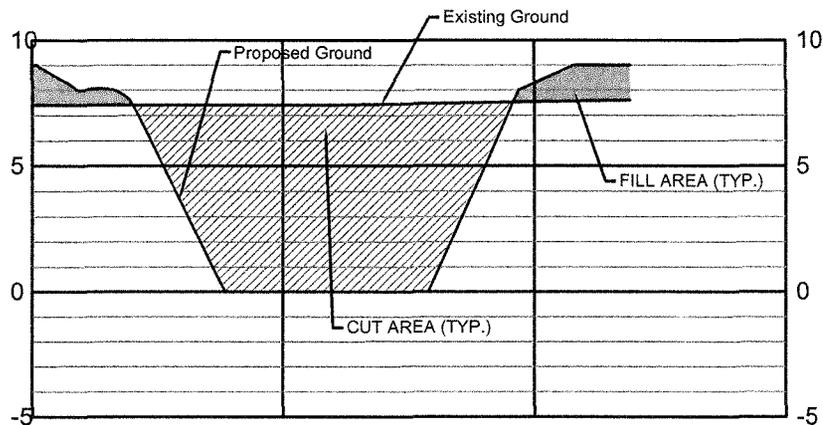
WETLAND "A" TOTAL ACREAGE = 0.45 AC
 WETLAND FILL = 0.08 AC + 0.05 AC = 0.13 AC
 WETLAND DREDGE/CUT = 0.32 AC
 WETLAND FILL = 1.78 CY
 WETLAND CUT = 3,132.41 CY

WETLAND "B" TOTAL ACREAGE = 0.48 AC
 WETLAND FILL = 0.48 AC
 WETLAND FILL = 1,950.42 CY

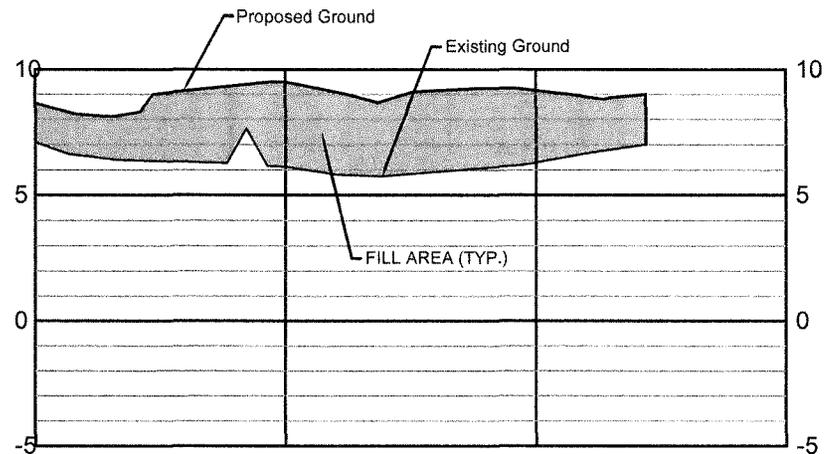


CONCEPTUAL PLAN - IMPACT TO WETLANDS

ENGINEERS • SURVEYORS
COLEMAN COMPANY, INC.
 17 PARK OF COMMERCE | SUITE 201
 SAVANNAH, GA 31405
 (D) 912.200.3041 | (F) 912.200.3056



SECTION A-A



SECTION B-B

CROSS SECTIONS - IMPACT TO WETLANDS



COLEMAN COMPANY, INC.

17 PARK OF COMMERCE | SUITE 201
 SAVANNAH, GA 31405
 (D) 912.200.3041 | (F) 912.200.3056