

**REPORT OF CHANNEL CONDITIONS
400' WIDE AND GREATER**

TO: Navigation Interest

FROM: U.S. Army Engineer District, Savannah
ATTN: SASOP-N
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HARBOR/STATE BRUNSWICK HARBOR, GEORGIA
Brunswick Harbor Ship Channel from the Sea to the Upper
Limits of the Harbor at Mile 12.76 in the Turtle River and
East River, Academy Creek and Terry Creek.

**SHALLOWEST SINGLE SOUNDINGS
WITHIN EACH 1/4 WIDTH OF
CHANNEL ENTERING FROM SEAWARD**

| NAME OF CHANNEL | DATE SURVEY | WIDTH (ft) | PROJECT LENGTH (mi) | DEPTH (ft) | (A) | MID-CHANNEL | | (A) |
|-----------------------------|-------------|------------|---------------------|------------|---------------------------|--------------------------|---------------------------|----------------------------|
| | | | | | LEFT OUTSIDE QUARTER (ft) | LEFT INSIDE QUARTER (ft) | RIGHT INSIDE QUARTER (ft) | RIGHT OUTSIDE QUARTER (ft) |
| Entrance thru Turtle River | | | | | | | | |
| St. Simon Range | 3-Apr-17 | 500 | 9.70 | 38 | 34.0 | 37.0 | 38.0 | 28.0 |
| Plantation Creek Range | " | 400 | 1.83 | 36 | 34.5 | 38.0 | 41.0 | 40.0 |
| Jekyll Island Range | 30-Mar-17 | 400 | 1.93 | 36 | 39.0 | 38.5 | 36.0 | 36.0 |
| Cedar Hammock Range | " | 400 | 1.40 | 36 | 34.5 | 36.5 | 36.5 | 35.0 |
| Brunswick Point Cut Range | " | 400 | 2.44 | 36 | 35.0 | 37.0 | 36.0 | 36.5 |
| Turtle River Lower Range | " | 400 | 1.76 | 36 | 37.5 | 37.5 | 36.5 | 33.0 |
| Blythe Island Range | " | 300 | 1.51 | 30 | 30.0 | 29.5 | 28.0 | 26.5 |
| Turtle River Upper Range | 29-Mar-17 | 300 | 2.71 | 30 | 27.0 | 29.0 | 28.5 | 27.0 |
| East River | | | | | | | | |
| Entrance to Second Avenue | 28-Mar-17 | 400 | 1.18 | 37-41 | 38.0 | 37.0 | 37.5 | 36.5 |
| Second Ave to Mayor's Point | " | 400 | 1.00 | 36 | 37.0 | 37.5 | 37.0 | 36.0 |
| South Brunswick River | 28-Mar-17 | 400 | 1.33 | 36 | 37.0 | 37.0 | 37.0 | 36.0 |

NOTES:

REMARKS (Continue on reverse)

All depths refer to mean low water.
This information represents the results of surveys made on the dates indicated and can only be considered as indicating the general conditions existing at that time. The depths shown have been rounded off to the nearest half-foot. Any questions concerning conditions shown on this report should be referred to the Operations Division:
Telephone (912) 652-5058.
(A) depths given below represent condition 50 ft. inside toe of channel.
* Area Being Dredged
** Area To Be Dredged
*** Area Not Surveyed
**** Area not surveyed due to weather

| NAME OF CHANNEL | DATE SURVEY | WIDTH (ft) | PROJECT | | MINIMUM DEPTH | | |
|---|-------------|---------------|----------------|---------------|-------------------------------|-------------------------------|-----------------|
| | | | LENGTH (ft) | DEPTH (ft) | 100' FROM BACKSIDE (ft) | 400' FROM BACKSIDE (ft) | |
| | | | | | | | |
| East River Turning Basin | 28-Mar-17 | 1100 | 4700 | 37 | 100' from Backside | 36.0 | #09 |
| | " | | | | 400' from Backside | 35.0 | #10 |
| | " | | | | 600' from Backside | 34.5 | #11 |
| and Transitions | | | | | | | |
| South Brunswick River GPA Dock | 29-Mar-17 | 125 | 3310 | 36 | ALONG FACE OF DOCK | #16 | *** |
| | " | 125 | 3050 | | RIGHT | #17 | 35.0 |
| South Brunswick River | | 900 | | | | ! | |
| Turning Basin | " | to | 3300 | 36 | LEFT | 40.0 | #05 ! #06 40.0 |
| | 29-Mar-17 | 1400 | | | RIGHT | 39.0 | #07 ! #08 38.0 |
| BEND WIDENER | | | | | | | |
| East River Widener | 28-Mar-17 | 1000 | 3000 | 37 | 50' off | ! | 150' off |
| | | | 500 | | LEFT | 37.0 | #12 ! #12A 36.0 |
| | | | | | RIGHT | 41.0 | #13 ! |
| Widener @ Intersection of Jekyll Creek & Cedar Hammock | 3-Apr-17 | 470 | 2530 | 36 | 75' off | ! | |
| | | | | | RIGHT | *** | #03 ! N/A |
| | | | | | | ! | |
| Widener @ Intersection of Cedar Hammock & Bruns Pt Cut | " | 200 | 816 | 36 | 50' off | ! | |
| | | | | | RIGHT | *** | #04 ! N/A |
| | | | | | | ! | |
| Widener @ Intersection of Plantation & Jekyll Creek | 3-Apr-17 | 1300 | 2800 | 36 | 100' OFF | #1 ! #2 | 400'OFF |
| | | | 1900 | | LEFT | 44.0 | 52.0 |
| | | | | | | ! | |
| ST SIMONS RANGE | | | | | | 50' off | ! |
| Advanced Maint. Widener | | 125 | 1000 | 38 | RIGHT | *** | #14 ! |
| | | | | | | ! | |
| ST SIMONS RANGE | | | | | | 50' off | ! |
| Widener | 3-Apr-17 | 125 | 7000 | 38 | RIGHT | *** | #15 ! |

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