#### U.S. Army Corps of Engineers DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

#### SECTION I: BACKGROUND INFORMATION

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#### DISTRICT OFFICE, FILE NAME, AND NUMBER: 1400 Moultrie Road Truck Stop **B**. **BEPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): May 20, 2020**

#### **BROJECT LOCATION AND BACKGROUND INFORMATION:** ·)

Universal Transverse Mercator: Center coordinates of site (lat/long in degree decimal format): Lat. 31.5416°, Long. -84.1106 ° County/parish/borough: Dougherty City: Albany AD :state:

Name of watershed or Hydrologic Unit Code (HUC): Name of nearest waterbody: Flint

- Check if map/diagram of review area is available upon request. ~
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different

#### **BEATEM PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):** D. .miot Ul

- Office (Desk) Determination. Date: May 20, 2020
- Field Determination. Date(s):

### SECTION II: SUMMARY OF FINDINGS

# A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

.6916 There are no "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review

# B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are no "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

# SECTION III: DATA SOURCES.

requested, appropriately reference sources below): A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: ^
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
- Office concurs with data sheets/delineation report.
- Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- U.S. Geological Survey Hydrologic Atlas:
- USGS NHD data.
- USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name:
- USDA Natural Resources Conservation Service Soil Survey. Citation: ^
- National wetlands inventory map(s). Cite name: ^
- State/Local wetland inventory map(s):
- ^ FEMA/FIRM maps:
- 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)
- Photographs: 🗸 Aerial (Name & Date): ^
- or  $\Box$  Other (Name & Date):
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify):

### REVIEW AREA ONLY INCLUDES DRY LAND: The review area contained all uplands. There are areas that are like waters outside the B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE

review area but these are not part of this review.

since 2007 for aquatic areas and adds no new fields. <sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use