



**DEPARTMENT OF THE ARMY**  
U.S. ARMY CORPS OF ENGINEERS, SAVANNAH DISTRICT  
100 W. OGLETHORPE AVENUE  
SAVANNAH, GEORGIA 31401-3604

December 18, 2023

Regulatory Division  
SAS-2022-00800

[REDACTED]

Dear [REDACTED]:

I refer to a letter dated August 24, 2022, submitted on your behalf by [REDACTED], requesting an approved Jurisdictional Determination (JD) for an approximately 10.11-acre site located east of Junction Avenue, north of Interstate 16 and southwest of Augusta Road in Savannah, Chatham County, Georgia (Latitude: 32.0897, Longitude: -81.1554). This project has been assigned number SAS-2022-00800 and it is important that you refer to this number in all communication concerning this matter.

We have completed an approved JD for this site. Any wetlands on-site were delineated in accordance with criteria contained in the 1987 "Corps of Engineers Wetland Delineation Manual," as amended by the most recent regional supplements to the manual. I have enclosed an "AJD Memorandum for Record," which details whether aquatic resources present on the site are subject to the jurisdiction of the U.S. Army Corps of Engineers and how the Corps determined jurisdiction.

"Wetland A" and "Wetland B" as depicted on the enclosed map entitled, "Wetlands Map For: [REDACTED] – Tracts A & B", dated June 23, 2022, are not waters of the United States and are therefore not within the jurisdiction of Section 404 of the Clean Water Act (33 United States Code § 1344). The placement of dredged or fill material into non-jurisdictional waters would not require prior Department of the Army authorization pursuant to Section 404.

This approved JD will remain valid for a period of 5-years unless new information warrants revision prior to that date. You may request an administrative appeal for any approved JD under the Corps regulations at 33 Code of Federal Regulations (CFR) Part 331. Enclosed you will find a Notification of Administrative Appeal Options and Process and Request for Appeal form.

The delineation included herein has been conducted to identify the location and extent of the aquatic resource boundaries and/or the jurisdictional status of aquatic

resources for purposes of the Clean Water Act for the particular site identified in this request. This delineation and/or jurisdictional determination may not be valid for the Wetland Conservation Provisions of the Food Security Act of 1985, as amended. If you or your tenant are USDA program participants, or anticipate participation in USDA programs, you should discuss the applicability of a certified wetland determination with the local USDA service center, prior to starting work.

If you intend to sell property that is part of a project that requires Department of the Army Authorization, it may be subject to the Interstate Land Sales Full Disclosure Act. The Property Report required by Housing and Urban Development Regulation must state whether, or not a permit for the development has been applied for, issued or denied by the U.S. Army Corps of Engineers (Part 320.3(h) of Title 33 of the CFR).

This communication does not convey any property rights, either in real estate or material, or any exclusive privileges. It does not authorize any injury to property, invasion of rights, or any infringement of federal, state or local laws, or regulations. It does not obviate your requirement to obtain state or local assent required by law for the development of this property. If the information you have submitted, and on which the U.S. Army Corps of Engineers has based its determination is later found to be in error, this decision may be revoked.

Thank you in advance for completing our on-line Customer Survey Form located at <https://regulatory.ops.usace.army.mil/customer-service-survey/>. We value your comments and appreciate your taking the time to complete a survey each time you have interaction with our office.

If you have any questions, please contact

[REDACTED]

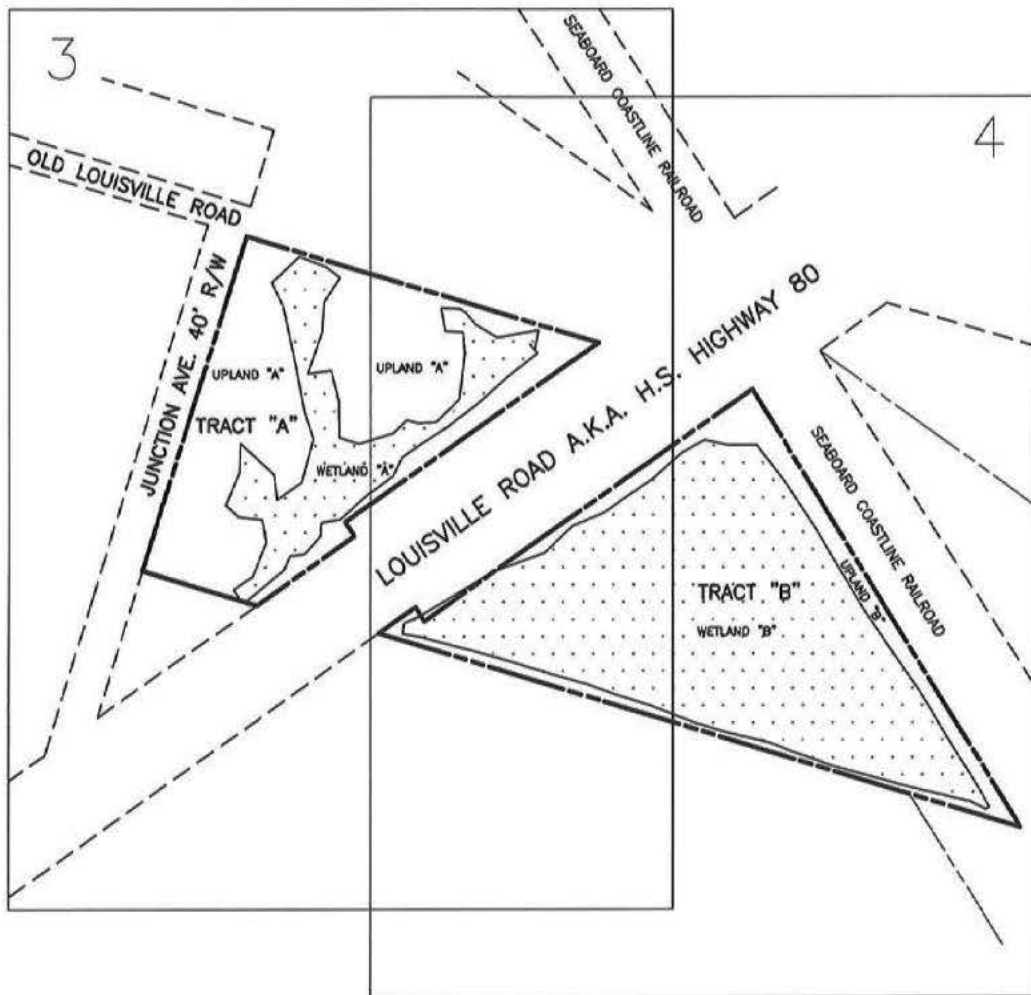
Sincerely,

[REDACTED]

Copy Furnished: [REDACTED]

Enclosures





OVERALL ACREAGE  
 OVERALL ACREAGE = 10.11 ACRES

TRACT "A" ACREAGE  
 UPLAND AREA "A" = 3.07 AC.  
 WETLAND AREA "A" = 1.27 AC.  
 TOTAL TRACT "A" = 4.34 AC.  
 AREA

TRACT "B" ACREAGE  
 UPLAND AREA "B" = 0.99 AC.  
 WETLAND AREA "B" = 4.78 AC.  
 TOTAL TRACT "B" = 5.77 AC.  
 AREA

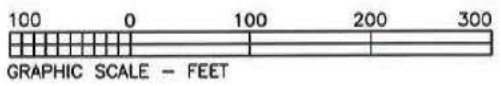
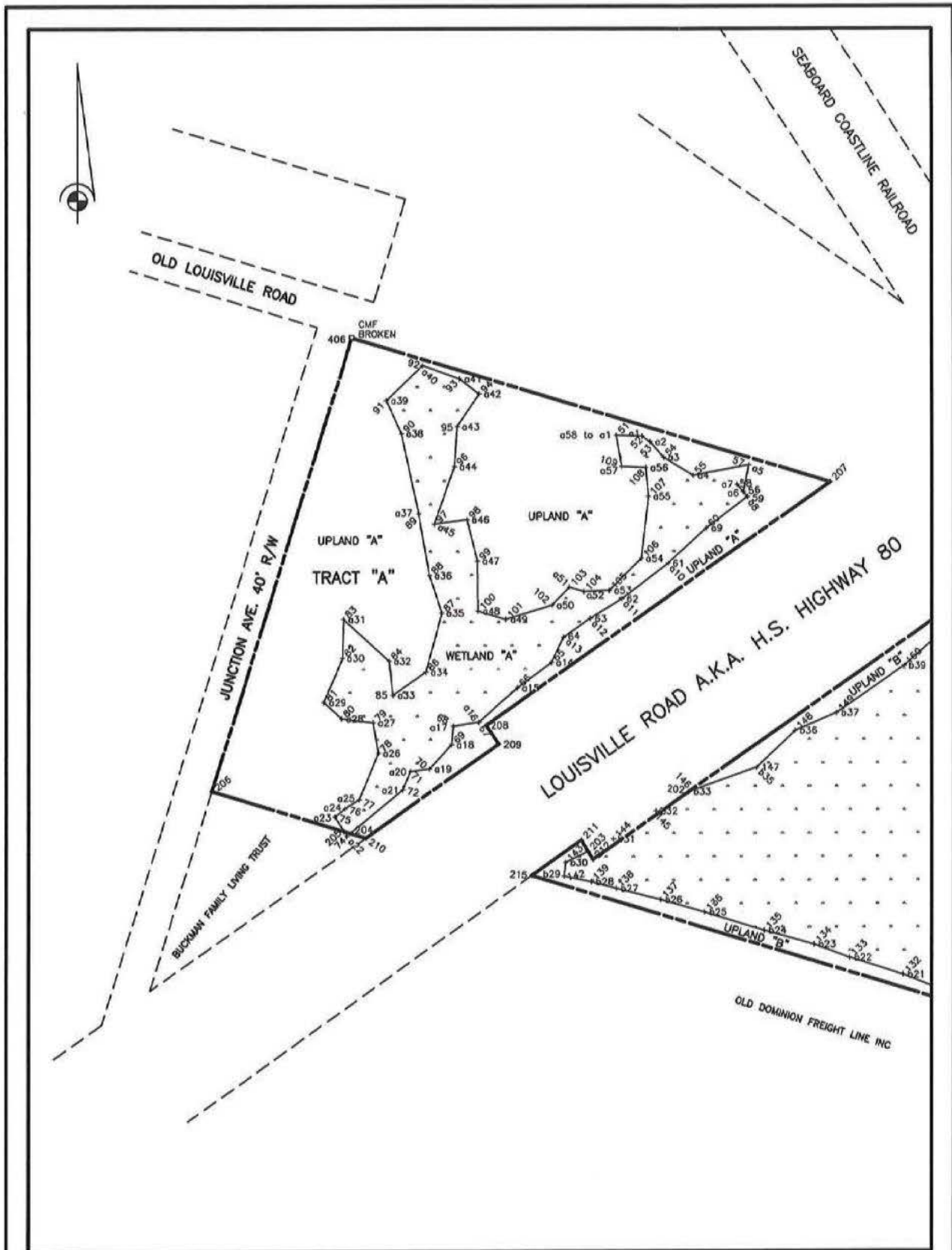
TOTAL ACREAGE  
 TRACT "A" = 4.34 AC.  
 TRACT "B" = 5.77 AC.  
 TOTAL = 10.11 AC.

WETLANDS MAP FOR:

LOCATION: 8TH G.M.D. CHATHAM CO., GA.  
 DRAWN: JUNE 23, 2022  
 BY: [REDACTED] 2113  
 SCALE: N/A  
 JN22060.CRD 22060WETLAND.DWG  
 SHEET 2

"I HEREBY CERTIFY THAT THE WETLANDS AS SHOWN ON THIS SURVEY WERE LOCATED USING GPS EQUIPMENT AT SURVEY GRADE AND SUB-METER ACCURACY. THE PURPOSE OF THIS SURVEY IS FOR THE LOCATION OF WETLANDS ONLY AND NOT BOUNDARY ESTABLISHMENT OR PROPERTY CONVEYANCE."

6/23/22



WETLANDS MAP FOR:

LOCATION: 8TH G.M.D. CHATHAM CO., GA.  
 DRAWN: JUNE 23, 2022  
 BY: [REDACTED] 2113  
 SCALE: 1" = 100'  
 JN22060.CRD 22060WETLAND.DWG  
 SHEET 3





WETLAND "A"			
POINT	NORTHING	EASTING	DESCRIPTION
51	761682.669	969362.398	a58 to a1
52	761681.662	969390.893	a1
53	761675.400	969400.133	a2
54	761658.247	969414.800	a3
55	761638.304	969448.019	a4
56	761620.170	969504.113	a6
57	761649.726	969509.738	a5
58	761628.250	969497.062	a7
59	761614.721	969508.357	a8
60	761580.117	969462.984	a9
61	761541.315	969420.147	a10
62	761502.448	969368.838	a11
63	761480.388	969333.663	a12
64	761459.489	969304.281	a13
65	761431.652	969290.719	a14
66	761403.840	969252.583	a15
67	761365.966	969209.924	a16
68	761361.422	969181.926	a17
69	761341.133	969180.034	a18
70	761314.135	969155.635	a19
71	761311.330	969134.237	a20
72	761291.107	969125.724	a21
75	761261.319	969049.764	a23
76	761270.336	969061.027	a24
77	761280.280	969076.853	a25
78	761331.809	969096.140	a26
79	761365.613	969092.412	a27
80	761370.111	969056.944	a28
81	761388.093	969037.740	a29
82	761437.046	969058.116	a30
83	761479.943	969059.210	a31
84	761433.467	969110.232	a32
85	761395.881	969114.604	a33
86	761421.258	969151.578	a34
87	761486.626	969169.143	a35
88	761528.021	969155.691	a36
89	761596.011	969143.487	a37
90	761684.839	969124.198	a38
91	761721.392	969106.961	a39
92	761759.907	969148.018	a40
93	761745.337	969186.669	a41
94	761728.662	969210.263	a42
95	761692.475	969186.007	a43
96	761648.233	969183.121	a44
97	761584.802	969160.830	a45
98	761589.697	969196.783	a46
99	761543.920	969208.267	a47
100	761488.755	969208.922	a48
101	761479.654	969239.603	a49
102	761495.280	969291.365	a50
103	761515.157	969310.689	a51
104	761510.187	969326.846	a52
105	761511.628	969354.845	a53
106	761546.596	969390.152	a54
107	761615.284	969398.330	a55
108	761646.945	969395.272	a56
109	761648.201	969368.694	a57
204	761243.104	969066.901	
205	761245.251	969059.841	

WETLAND "B"			
POINT	NORTHING	EASTING	DESCRIPTION
112	761477.091	969793.962	b1
113	761477.242	969837.454	b2
114	761413.191	969885.658	b3
115	761354.146	969924.016	b4
116	761230.363	969999.225	b5
117	761172.420	970038.277	b7
118	761101.456	970086.992	b8
119	761039.269	970123.537	b9
120	760977.628	970161.430	b10
121	760934.246	970187.014	b11
122	760930.642	970181.437	b12
123	760942.654	970157.522	b13
124	760964.089	970068.176	b14
126	760982.578	970002.448	b15
127	760996.055	969952.294	b16
128	761019.601	969886.254	b17
129	761031.660	969854.920	b18
130	761046.906	969790.895	b19
131	761059.703	969747.363	b20
132	761086.165	969680.472	b21
133	761104.868	969620.958	b22
134	761119.588	969581.758	b23
135	761135.097	969526.699	b24
136	761155.392	969461.262	b25
137	761169.252	969411.865	b26
138	761181.746	969362.487	b27
139	761189.237	969335.156	b28
142	761195.255	969304.890	b29
143	761210.416	969305.548	b30
146	761288.734	969443.643	b33
147	761315.486	969518.533	b35
148	761356.323	969560.878	b36
149	761375.829	969606.786	b37
150	761427.852	969681.461	b39
151	761466.157	969724.850	b40
152	761485.103	969758.231	b41 to b1
202	761288.200	969442.723	
203	761222.739	969331.579	
212	761213.831	969337.038	

TRACT "A" BOUNDARY			
POINT	NORTHING	EASTING	DESCRIPTION
204	761243.104	969066.901	
205	761245.251	969059.841	
206	761289.907	968913.014	
207	761630.964	969598.677	
208	761382.283	969217.855	
209	761341.838	969232.242	
210	761237.827	969084.249	
406	761790.815	969068.550	cmf broke

TRACT "B" BOUNDARY			
POINT	NORTHING	EASTING	DESCRIPTION
125	760954.227	970066.966	5/B rbf
202	761288.200	969442.723	
211	761235.147	969323.976	
212	761213.831	969337.038	
213	761580.973	969830.360	
214	760903.702	970233.662	
215	761196.204	969268.634	

NOTES:

1. WETLAND DELINEATION FLAGGED BY [REDACTED] DATE: SEPTEMBER 1, 2021.
2. BOUNDARY INFORMATION WAS COMPILED FROM FIELD MEASUREMENTS MADE BY ME USING GPS EQUIPMENT AT SURVEY GRADE AND SUB-METER ACCURACY LOCATING FIELD OBSERVED EVIDENCE OF PROPERTY LINES AND FROM PLATS RECORDED IN P.B. W PG. 80 AND P.B. W PG. 81 OF CHATHAM COUNTY CLERK OF SUPERIOR COURT.
3. A PORTION OF THIS PROPERTY MAY BE CONSIDERED WETLANDS UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS. OWNERS MAY BE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE OF THESE WETLAND AREAS WITHOUT PROPER AUTHORIZATION.
4. COORDINATES SHOWN ARE STATE PLANE COORDINATES NAD 83, U.S. FEET.

WETLANDS MAP FOR:

LOCATION: 8TH G.M.D. CHATHAM CO., GA.  
 DRAWN: JUNE 23, 2022  
 BY: [REDACTED] 2113  
 SCALE: 1" = 100'  
 JN22060.CRD 22060WETLAND.DWG  
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