



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, SAVANNAH DISTRICT
1104 NORTH WESTOVER BOULEVARD, UNIT 9
ALBANY, GEORGIA 31707

February 11, 2020

Regulatory Division
SAS-2019-00749

JOINT PUBLIC NOTICE
Savannah District/State of Georgia

The Savannah District has received an application for a Department of the Army Permit, pursuant to Section 404 of the Clean Water Act (33 U.S.C. § 1344), as follows:

Application Number: SAS-2019-00749

Applicant: Mr. James Chapman
GATX Corporation
2610 Industrial Boulevard
Waycross, Georgia 31503

Agent: Mr. Russell Parr
Resource and Land Consultants
41 Park of Commerce Drive, Suite 303
Savannah, Georgia 31405

Location of Proposed Work: The 54.09 acre project site is located along Red Keen Road, near Waycross, in Ware County, Georgia. (Latitude 31.23844, Longitude -82.4072).

Description of Work Subject to the Jurisdiction of the U.S. Army Corps of Engineers:
The applicant is proposing the expansion of an existing facility which would include a new administrative building, three additional repair facilities with a total of $\pm 7,795$ linear feet of rail track with a $\pm 113 - 65'$ car capacity, and a total of 28,787 linear feet of storage yard track with a $\pm 429 - 65'$ car capacity. The project as proposed would impact a total of 4.82 acres of wetland. To mitigate for the proposed impacts the applicant proposes to purchase 28.74 wetland mitigation credits from AA Shaw Mitigation Bank.

BACKGROUND

This Joint Public Notice announces a request for authorizations from both the U.S. Army Corps of Engineers and the State of Georgia. The applicant's proposed work may also require local governmental approval.

STATE OF GEORGIA

Water Quality Certification: The Georgia Department of Natural Resources, Environmental Protection Division will review the proposed project for water quality certification, in accordance with the provisions of Section 401 of the Clean Water Act. Prior to issuance of a Department of the Army permit for a project location in, on, or adjacent to the waters of the State of Georgia, review for Water Quality Certification is required. A reasonable period of time, which shall not exceed one year, is established under the Clean Water Act for the State to act on a request for Water Quality Certification, after which, issuance of such a Department of the Army permit may proceed.

State-owned Property and Resources: The applicant may also require assent from the State of Georgia, which may be in the form of a license, easement, lease, permit or other appropriate instrument.

U.S. ARMY CORPS OF ENGINEERS

The Savannah District must consider the purpose and the impacts of the applicant's proposed work, prior to a decision on issuance of a Department of the Army Permit.

Cultural Resources Assessment: Review of the latest published version of the National Register of Historic Places indicates that no registered properties or properties listed as eligible for inclusion are located at the site or in the area affected by the proposed work. Based on the information provided, the applicant has conducted a field survey for cultural resources and will provide a report of the findings once complete. Presently unknown archaeological, scientific, prehistorical or historical data may be located at the site and could be affected by the proposed work.

Endangered Species: A preliminary review the U.S. Fish and Wildlife Service (FWS) Information for Planning and Consultation (IPaC) list of Endangered and Threatened Species indicates the following listed species may occur in the project area: red cockaded woodpecker (*Picoides borealis*), eastern indigo snake (*Drymarchon corais couperi*), and frosted flatwoods salamander (*Ambystoma cingulatum*)

Utilizing the programmatic Effects Determination Guidance for Endangered & Threatened Species (EDGES) consultation the Corps has determined that the proposed project may affect not likely to adversely affect the red-cockaded woodpecker (*Picoides borealis*) and eastern indigo snake (*Drymarchon corais couperi*).

The Corps has determined that the proposed project will have no effect to frosted flatwoods salamander (*Ambystoma cingulatum*).

Public Interest Review: The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors, which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and in general, the needs and welfare of the people.

Consideration of Public Comments: The U.S. Army Corps of Engineers is soliciting comments from the public; federal, state, and local agencies and officials; Native American Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Application of Section 404(b)(1) Guidelines: The proposed activity involves the discharge of dredged or fill material into the waters of the United States. The Savannah District's evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under the authority of Section 404(b) of the Clean Water Act.

Public Hearing: Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application for a Department of the Army permit. Requests for public hearings shall state, with particularity, the reasons for requesting a public hearing. The decision whether to hold a public hearing is at the discretion of the District Engineer, or his designated appointee, based on the need for additional substantial information necessary in evaluating the proposed project.

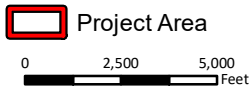
Comment Period: Anyone wishing to comment on this application for a Department of the Army Permit should submit comments by email to terry.c.kobs@usace.army.mil. Alternatively, you may submit comments in writing to the Commander, U.S. Army Corps

of Engineers, Savannah District, Attention: Mr. Terry Kobs, Project Manager, 1104 North Westover Boulevard, Albany, Georgia 31707, no later than 30 days from the date of this notice. Please refer to the applicant's name and the application number in your comments.

If you have any further questions concerning this matter, please contact Mr. Terry Kobs, at (229) 430-8567.

**Encls

1. Wetland Impact Survey For: GATX (6 Sheets)
2. Project Location Map



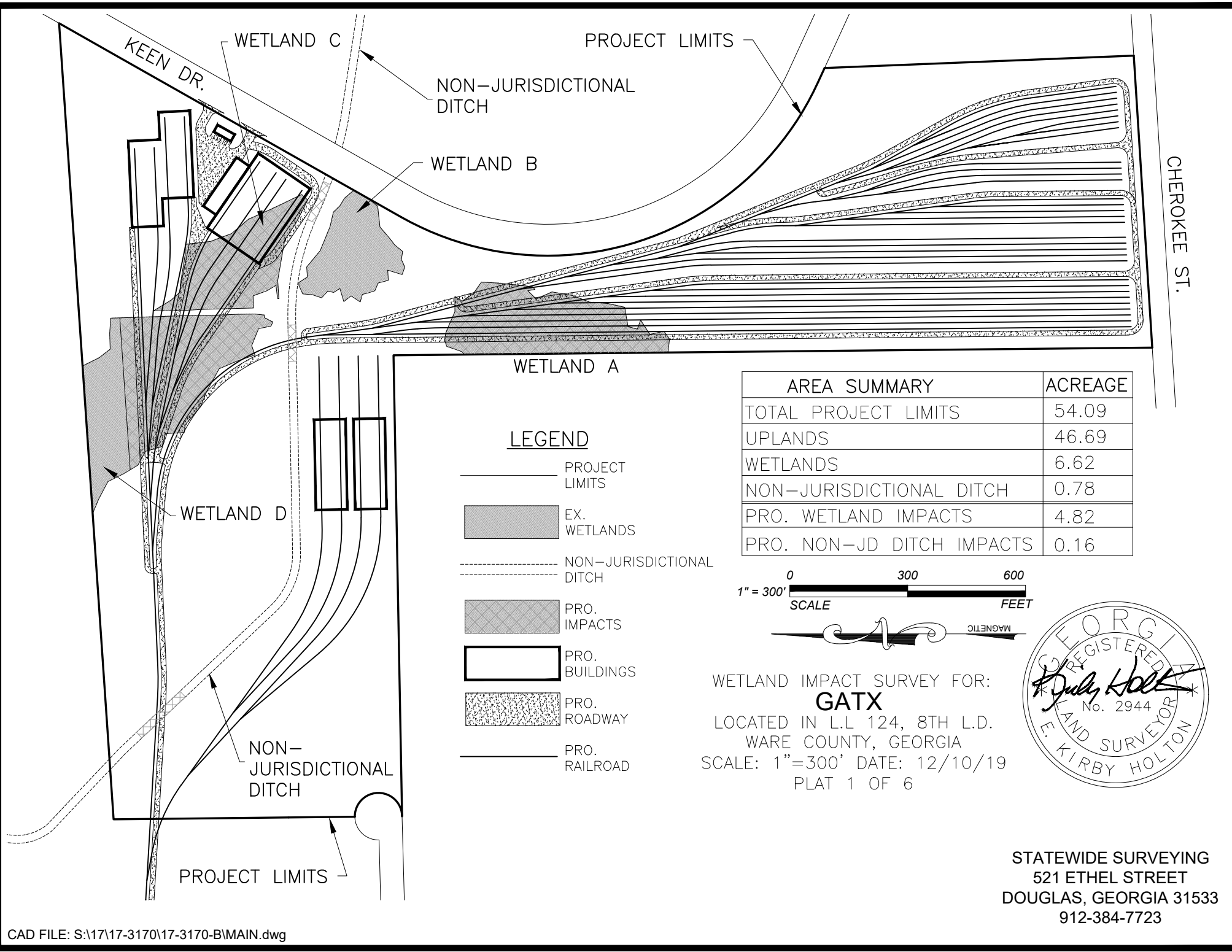
Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

RLC Project No.:	18-092
Figure No.:	1
Prepared By:	MG
Sketch Date:	10/6/2019
Map Scale :	1 inch = 5,000 feet








GATX Waycross
Ware County, Georgia

Project Location
Prepared For: GATX

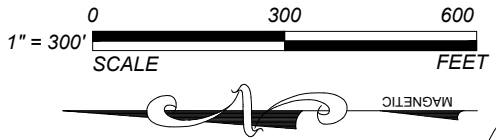
RLC
RESOURCE+LAND
CONSULTANTS
41 Park of Commerce Way, Ste. 303
Savannah, Georgia 31105
912-443-5696 www.landcl.com



LEGEND

-  PROJECT LIMITS
-  EX. WETLANDS
-  NON-JURISDICTIONAL DITCH
-  PRO. IMPACTS
-  PRO. BUILDINGS
-  PRO. ROADWAY
-  PRO. RAILROAD

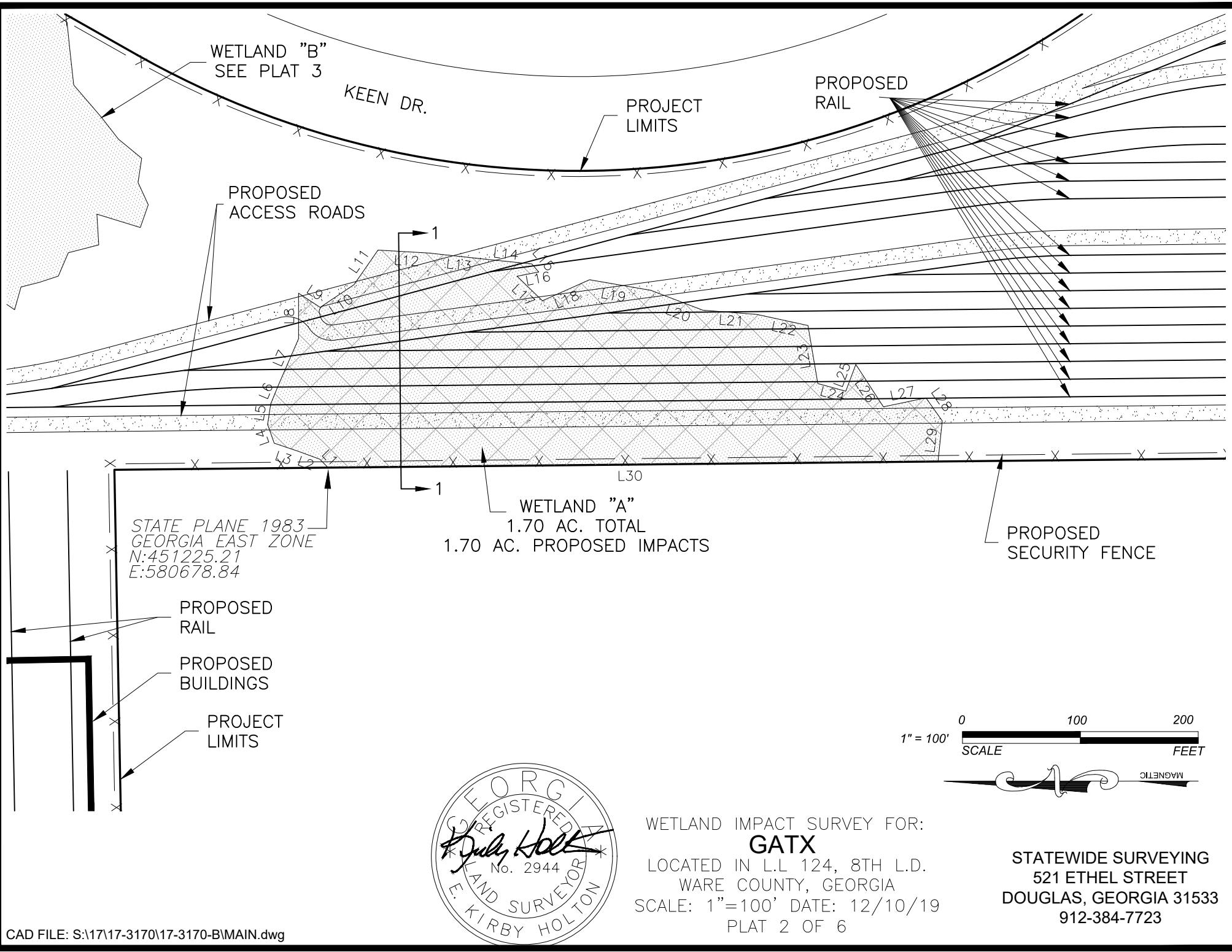
AREA SUMMARY	ACREAGE
TOTAL PROJECT LIMITS	54.09
UPLANDS	46.69
WETLANDS	6.62
NON-JURISDICTIONAL DITCH	0.78
PRO. WETLAND IMPACTS	4.82
PRO. NON-JD DITCH IMPACTS	0.16



WETLAND IMPACT SURVEY FOR:
GATX
 LOCATED IN L.L 124, 8TH L.D.
 WARE COUNTY, GEORGIA
 SCALE: 1"=300' DATE: 12/10/19
 PLAT 1 OF 6



STATEWIDE SURVEYING
 521 ETHEL STREET
 DOUGLAS, GEORGIA 31533
 912-384-7723



PROPOSED BUILDING

PROPOSED RAIL

WETLAND "C"
1.24 AC. TOTAL
1.24 AC. PROPOSED IMPACTS

PROPOSED SECURITY FENCE

STATE PLANE 1983
GEORGIA EAST ZONE
N:452017.55
E:580790.10

WETLAND "D"
SEE PLAT 4

KEEN DR.

0 100 200
1" = 100'
SCALE FEET



STATE PLANE 1983
GEORGIA EAST ZONE
N:451507.51
E:581097.24

WETLAND "B"
0.98 AC. TOTAL
0.00 AC. PROPOSED IMPACTS

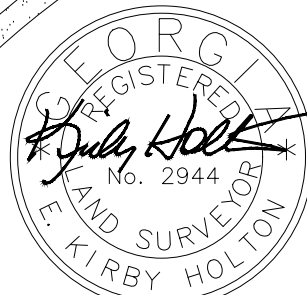
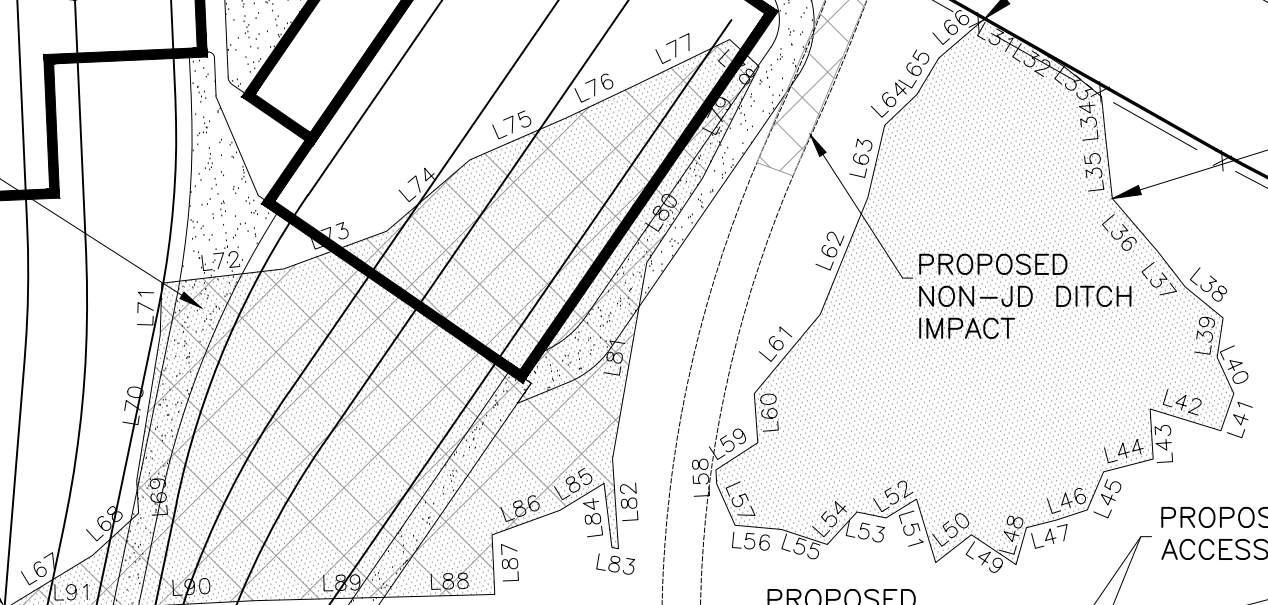
PROPOSED NON-JD DITCH IMPACT

WETLAND "A"
SEE PLAT 2

PROPOSED ACCESS ROADS

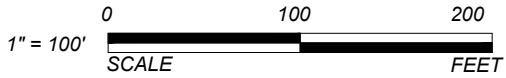
PROPOSED NON-JD DITCH IMPACT

PROJECT LIMITS



WETLAND IMPACT SURVEY FOR:
GATX
LOCATED IN L.L. 124, 8TH L.D.
WARE COUNTY, GEORGIA
SCALE: 1"=100' DATE: 12/10/19
PLAT 3 OF 6

STATEWIDE SURVEYING
521 ETHEL STREET
DOUGLAS, GEORGIA 31533
912-384-7723



STATE PLANE 1983
 GEORGIA EAST ZONE
 N:452103.31
 E:580772.31

WETLAND "C"
 SEE PLAT 3

PROPOSED
 RAIL

PROJECT
 LIMITS

WETLAND "D"
 2.71 AC. TOTAL
 1.88 AC. PROPOSED IMPACTS

PROPOSED
 NON-JD DITCH
 IMPACT

PROPOSED
 BUILDING

PROPOSED
 ACCESS ROADS

PROPOSED
 SECURITY FENCE



WETLAND IMPACT SURVEY FOR:

GATX

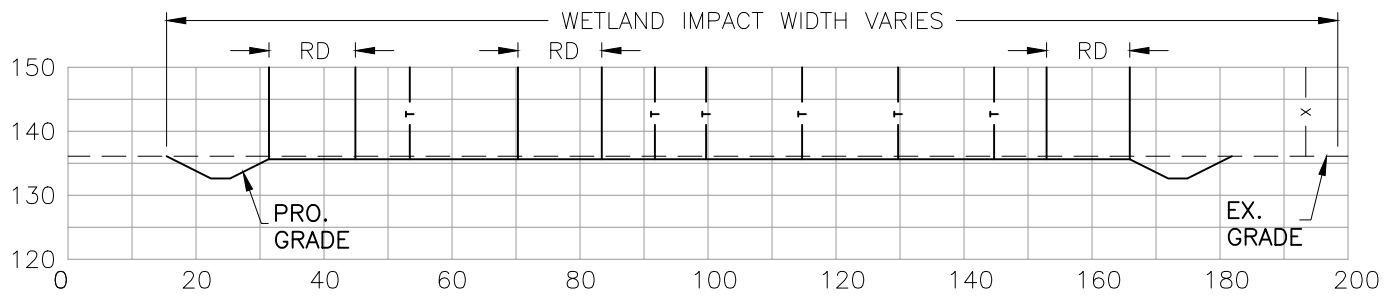
LOCATED IN L.L. 124, 8TH L.D.
 WARE COUNTY, GEORGIA

SCALE: 1"=100' DATE: 12/10/19

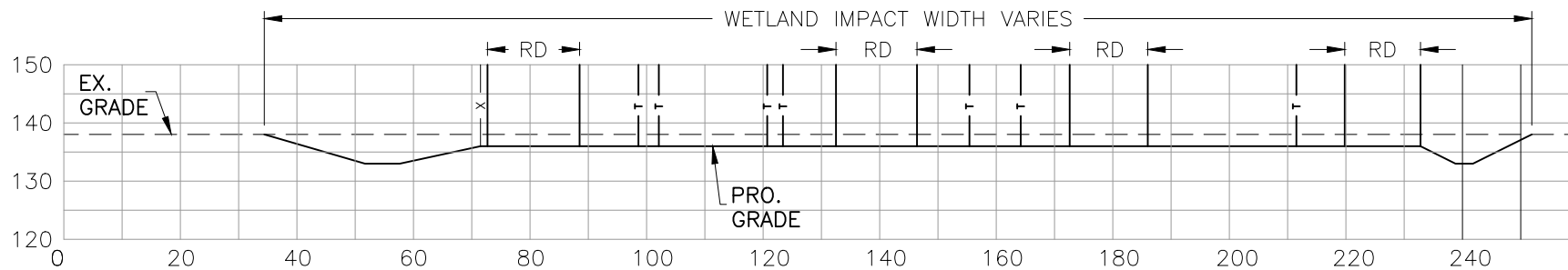
PLAT 4 OF 6

STATEWIDE SURVEYING
 521 ETHEL STREET
 DOUGLAS, GEORGIA 31533
 912-384-7723

- LEGEND
- T — PRO. TRACK CENTERLINE
 - RD. PRO. ACCESS ROAD
 - x — PRO. FENCE



CROSS SECTION #1



CROSS SECTION #2



WETLAND IMPACT SURVEY FOR:
GATX
 LOCATED IN L.L 124, 8TH L.D.
 WARE COUNTY, GEORGIA
 DATE: 12/10/19
 PLAT 5 OF 6

STATEWIDE SURVEYING
 521 ETHEL STREET
 DOUGLAS, GEORGIA 31533
 912-384-7723

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	N 45°34'25" E	10.10'	L42	N 17°06'25" E	38.49'	L83	N 09°30'19" E	3.51'
L2	N 20°14'56" E	18.84'	L43	S 86°30'40" W	26.13'	L84	N 83°06'09" E	33.66'
L3	N 18°27'40" E	22.13'	L44	N 14°32'17" W	26.69'	L85	N 31°17'10" W	26.86'
L4	N 70°35'09" E	16.88'	L45	N 66°50'16" W	21.56'	L86	N 20°02'08" W	37.67'
L5	S 81°16'45" E	17.72'	L46	N 18°07'25" W	16.88'	L87	S 87°23'05" W	31.04'
L6	S 67°43'21" E	17.59'	L47	N 14°08'00" W	16.19'	L88	N 01°28'03" W	83.99'
L7	S 66°29'44" E	42.44'	L48	N 74°19'41" W	20.01'	L88	N 01°29'56" W	41.17'
L8	S 89°59'12" E	38.64'	L49	N 33°49'20" E	28.01'	L89	N 01°28'03" W	83.99'
L9	S 33°09'19" W	21.93'	L50	N 37°59'30" W	23.54'	L90	N 02°58'08" W	61.32'
L10	S 33°48'56" E	34.55'	L51	N 73°12'47" E	34.51'	L91	N 00°41'41" W	68.51'
L11	S 55°17'19" E	35.75'	L52	N 31°54'37" W	18.64'	L96	S 01°58'19" E	155.16'
L12	S 03°20'28" W	43.24'	L53	N 11°35'43" E	15.52'	L97	S 00°20'40" E	61.88'
L13	S 06°13'03" W	49.83'	L54	N 47°33'19" W	22.97'	L98	S 02°22'25" E	81.69'
L14	S 05°46'27" W	38.10'	L55	N 18°20'17" E	25.08'	L99	S 00°51'37" E	45.16'
L15	S 50°00'55" W	8.93'	L56	N 05°00'22" E	24.28'	L100	S 06°03'48" W	24.04'
L16	N 11°10'29" W	18.71'	L57	N 65°59'14" E	23.63'	L101	S 82°14'13" W	7.03'
L17	S 44°01'23" W	29.90'	L58	N 87°03'53" E	7.30'	L102	S 26°52'41" W	23.90'
L18	S 23°56'36" E	43.80'	L59	S 32°53'17" E	26.02'	L103	N 64°06'55" W	11.45'
L19	S 09°45'36" W	52.84'	L60	N 85°55'41" E	25.62'	L104	N 11°36'33" W	32.35'
L20	S 20°59'44" W	47.08'	L61	S 50°14'31" E	53.68'	L105	N 68°01'35" W	46.37'
L21	S 04°25'36" W	46.05'	L62	S 67°51'52" E	65.74'	L106	S 71°15'42" W	25.39'
L22	S 12°17'42" W	44.34'	L63	S 76°51'48" E	38.62'	L107	N 18°52'05" W	47.86'
L23	S 80°19'13" W	49.91'	L64	S 43°45'35" E	23.13'	L108	N 23°08'47" W	49.77'
L24	S 15°19'15" W	24.62'	L65	S 58°53'05" E	22.23'	L109	N 61°13'40" W	65.98'
L25	S 69°33'56" E	24.30'	L66	S 40°38'35" E	31.51'	L110	N 68°14'03" W	41.40'
L26	S 57°01'55" W	42.96'	L67	S 31°18'39" E	53.02'	L111	N 50°12'49" W	28.12'
L27	S 11°48'02" E	36.91'	L68	S 42°34'01" E	32.63'	L112	N 49°10'55" W	31.89'
L28	S 54°35'07" W	23.85'	L69	N 86°37'10" E	17.03'	L113	N 81°31'08" W	20.38'
L29	N 84°06'34" W	34.65'	L70	S 80°47'08" E	76.68'	L114	N 03°33'57" W	47.77'
L30	N 00°34'53" W	517.57'	L71	S 88°14'12" E	27.07'	L115	N 75°27'18" W	33.90'
L31	S 29°32'05" W	21.65'	L72	S 06°38'42" E	63.82'	L116	N 16°18'57" W	43.93'
L32	S 32°31'43" W	26.75'	L73	S 20°09'14" E	57.19'	L117	N 61°01'29" W	40.06'
L33	S 38°35'06" W	24.87'	L74	S 40°32'45" E	57.16'	L118	N 31°04'03" W	23.04'
L34	S 84°18'07" W	23.81'	L75	S 23°29'58" E	55.25'	L119	N 86°04'55" E	387.59'
L35	S 83°35'11" W	29.62'	L76	S 25°21'09" E	39.16'			
L36	S 49°26'01" W	36.36'	L77	S 25°53'49" E	54.65'			
L37	S 52°14'00" W	23.22'	L78	S 42°24'11" W	20.77'			
L38	S 39°19'09" W	25.59'	L79	N 63°11'23" W	65.20'			
L39	N 81°25'55" W	20.77'	L80	N 56°34'08" W	52.76'			
L40	S 65°29'23" W	20.77'	L81	N 80°05'10" W	103.74'			
L41	N 70°44'59" W	20.43'	L82	S 86°11'09" W	46.87'			



WETLAND IMPACT SURVEY FOR:
GATX
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 PLAT 6 OF 6

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