

December 6, 2021

Regulatory Branch SAS-2021-00577

JOINT PUBLIC NOTICE

Savannah District/State of Georgia

The Savannah District has received an application for a Department of the Army permit, pursuant to Section 404 of the Clean Water Act (33 U.S.C § 1344), as follows:

Application Number: SAS-2021-00577

- <u>Applicant</u>: Mr. Denton Shamburger Lincoln Properties Company Commercial Inc. 3405 Piedmont Road, Suite 450 Atlanta, Georgia 30305
- <u>Agent</u>: Mr. Alton Brown, Jr. Resource and Land Consultants 41 Park of Commerce Way, Suite 101 Savannah, Georgia 31405

<u>Project Purpose as Proposed by Applicant</u>: The applicant's stated project purpose is "The basic project purpose is to provide warehousing and distribution space. The overall project purpose is to provide 480,000 square feet of warehousing and distribution space within the "Westside Submarket" of the Savannah Regional Market.

<u>Location of Proposed Work</u>: The project site is located East of Jimmy Deloach Parkway and west of Bloomingdale Road within Chatham County, Georgia (Latitude 32.1206, Longitude -81.3101).

<u>Description of Work Subject to the Jurisdiction of the U.S. Army Corps of Engineers</u>: The applicant proposes to impact 3.007-acres of wetland to construct a commercial facility. The project includes construction of a commercial warehousing and logistics facility on an approximately 34-acre site.

Utilizing the current Savannah District Standard Operating Procedure for Compensatory Mitigation, the applicant has proposed the purchase of 18.08 grandfathered wetland credits to compensate for the 3.007-acres of aquatic resource impacts. These credits will be acquired from a primary service area mitigation bank that services the project location.

BACKGROUND

This Joint Public Notice announces a request for authorizations from both the Corps and the State of Georgia. The applicant's proposed work may also require local governmental approval.

STATE OF GEORGIA

<u>Water Quality Certification</u>: The Georgia Department of Natural Resources, Environmental Protection Division will review the proposed project for water quality certification, in accordance with the provisions of Section 401 of the Clean Water Act. Prior to issuance of a Department of the Army permit for a project location in, on, or adjacent to the waters of the State of Georgia, review for Water Quality Certification is required. A reasonable period of time, which shall not exceed one year, is established under the Clean Water Act for the State to act on a request for Water Quality Certification, after which, issuance of such a Department of the Army permit may proceed.

<u>State-owned Property and Resources</u>: The applicant may also require assent from the State of Georgia, which may be in the form of a license, easement, lease, permit or other appropriate instrument.

<u>Georgia Coastal Management Program:</u> Prior to the Savannah District Corps of Engineers making a final permit decision on this application, the project must be certified by the Georgia Department of Natural Resources, Coastal Resources Division, to be consistent with applicable provisions of the State of Georgia Coastal Management Program (15 CFR 930). Anyone wishing to comment on Coastal Management Program certification of this project should submit comments in writing within 30 days of the date of this notice to the Federal Consistency Coordinator, Coastal Management Program, Coastal Resources Division, Georgia Department of Natural Resources, One Conservation Way, Brunswick, Georgia 31523-8600 (Telephone 912-264-7218).

U.S. ARMY CORPS OF ENGINEERS

The Savannah District must consider the purpose and the impacts of the applicant's proposed work, prior to a decision on issuance of a Department of the Army permit.

<u>Cultural Resources Assessment</u>: No cultural resources have been identified within the vicinity of the project area. The Corps will review and provide an effects determination for this project to fulfill its Section 106 responsibilities.

Endangered Species: A preliminary review of the U.S. Fish and Wildlife Service (FWS) Information for Planning and Consultation (IPaC) list of Endangered and Threatened Species indicates the following listed species may occur in the project area: Eastern black rail (*Laterallus jamaicensis spp. jamaicensis*); wood stork (*Mycteria americana*); Eastern indigo snake (*Drymarchon corais couperi*); frosted flatwoods

salamander (*Ambystoma cingulatum*); and pondberry (*Lindera melissifolia*). Per the Effects Determination Guidance for Endangered and Threatened Species (EDGES), the Corps has determined that the proposed project may affect, but is not likely to adversely affect the wood stork and Eastern indigo snake.

Pursuant to Section 7(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. § 1531 et seq.), we request information from the U.S. Department of the Interior, Fish and Wildlife Service, the U.S. Department of Commerce, National Oceanic and Atmospheric Administration, National Marine Fisheries Service; or, any other interested party, on whether any species listed or proposed for listing may be present in the area.

<u>Public Interest Review</u>: The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit, which reasonably may be expected to accrue from the proposal, must be balanced against its reasonably foreseeable detriments. All factors, which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and in general, the needs and welfare of the people.

<u>Consideration of Public Comments</u>: The Corps is soliciting comments from the public; federal, state, and local agencies and officials; Native American Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

<u>Application of Section 404(b)(1) Guidelines</u>: The proposed activity involves the discharge of dredged or fill material into the waters of the United States. The Savannah District's evaluation of the impact of the activity on the public interest will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency, under the authority of Section 404(b) of the Clean Water Act.

<u>Public Hearing</u>: Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application for a Department of the Army permit. Requests for public hearings shall state, with

particularity, the reasons for requesting a public hearing. The decision whether to hold a public hearing is at the discretion of the District Engineer, or his designated appointee, based on the need for additional substantial information necessary in evaluating the proposed project.

<u>Comment Period</u>: Anyone wishing to comment on this application for a Department of the Army Section 10/Section 404 permit should submit comments by email to <u>patrick.a.atkins@usace.army.mil</u>. Alternatively, you may submit comments in writing to the Commander, U.S. Army Corps of Engineers, Savannah District, Attention: Mr. P. Allen Atkins, Regulatory Division, 100 West Oglethorpe Avenue Savannah, Georgia 31401-3604, no later than 30 days from the date of this notice. Please refer to the applicant's name and the application number in your comments.

If you have any further questions concerning this matter, please contact Mr. P. Allen Atkins, Regulatory Specialist, Coastal Branch at <u>patrick.a.atkins@usace.army.mil</u> or (912) 652-5022.

Enclosures:

- 1. Project Application and Description
- 2. Vicinity and Location Maps
- 3. Impact Drawings
- 4. Alternative Analysis Figures
- 5. Mitigation Worksheets

JOINT APPLICATION FOR A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT, STATE OF GEORGIA MARSHLAND PROTECTION PERMIT, REVOCABLE LICENSE AGREEMENT AND REQUEST FOR WATER QUALITY CERTIFICATION AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

 For Department of the Army Permit, mail to: Commander, U.S. Army Engineer District, Savannah ATTN: CESAS-OP-F, P.O. Box 889, Savannah, Georgia 31402-0889. Phone (912)652-5347 and/or toll free, Nationwide 1-800-448-2402.

 For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties, or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form latters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No.

2. Date

3. For Official Use Only

4. Name and address of applicant. Lincoln Property Company Commercial Inc. Attn: Mr. Denton Shamburger 3405 Piedmont Road, Suite 450 Atlanta, Georgia 30305 404-266-7600 dshamburger@lpc.com

5. Location where the proposed activity exists or will occur.

Lat.32.120682° Long.-81.310117°

Chatham		Bloomingdale
County	Military District	In City or Town
Near City or Town	Subdivision	Lot No.
	- Frankrik Bankrik Street	Georgia
Lot Size	Approximate Elevation of Lot	State
	Little Ogeechee River	and the second second second
Name of Waterway	Name of Nearest Creek, River, S	Sound, Bay or Hammock

CESAS Form 19

 Name, address, and title of applicant's authorized agent for permit application coordination. Resource & Land Consultants
Attn: Alton Brown, Jr. 41 Park of Commerce Drive, Suite 101 (912) 443-5896 Savannah, Georgia 31405

Statement of Authorization: I Bereby designate and authorize the above named person to act in my behalf as my agent in the processing of this permit application and to furnish, upon request, supplemental information in support of this application,

Signature of Applicant

11/19/21

7. Describe the proposed activity, its purpose and intended use, including a description of the type of structures, if any to be erected on fills, piles, of float-supported platforms, and the type, composition and quantity of materials to be discharged or dumped and means of conveyance. If more space is needed, use remarks section on page 4 or add a supplemental sheet. (See Part III of the Guide for additional information required for certain activities.)

See Attached Project Description

8. Proposed use: Private Public Commercial X Other

9. Names and addresses of adjoining property owners whose property also adjoins the waterway. See attached

10. Date activity is proposed to commence. Upon receipt of authorization to proceed.

Date activity is expected to be completed. Within 5 years of authorization to proceed.

11. Is any portion of the activity for which authorization is sought now complete Y X N

A. If answer is "Yes", give reasons in the remarks in the remarks section. Indicate the existing work on the drawings.

B. If the fill or work is existing, indicate date of commencement and completion.

C. If not completed, indicate percentage completed.

12. List of approvals or cartifications required by other Federal, State or local agencies for any structures, construction discharges, deposits or other activities described in this application. Please show zoning approval or status of zoning for this project.

Issuing Agency	Type Approval	Identification No.	Date/Application	Date/Approval
GADNR-EPD	401 Certificati	on	Concurrent	Under Review

13. Eas any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes X NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill. 14. Description of operation: (If feasible, this information should be shown on the drawing).

A. Purpose of excavation or fill To facilitate construction of a logistics center

	1. Access channel :	length	depth	width	
	2. Boat basin :	length	depth	width	
	3. Fill area : see attached	length	depth	width	
	4. Other:Excavation Area:	length	depth	width	
в.	1. If bulkhead, give dimensions	N/A			
	2.Type of bulkhead construction (mag	aterial) <u>N/A</u>			
	Backfill required: Yes No	Cubic ya	rds		
	Where obtained				
c.	Excavated material :				
	1.Cubic yards N/A				
	2.Type of material N/A				
15.Type of	construction equipment to be used Mecha	anized earth-mov	ing/construction	on equipment	
А.	Does the area to be excavated include a	ny wetland? Yes	s No_X		
	Does the disposal area contain any wetland dredge disposal site.	d? Yes No	X Project	does not include const	ruction
c.	Location of disposal area N/A				
c.	Maintenance dredging, estimated amo utilized: N/A			sites to be	
E.	Will dredged material be entrapped or e	ncased? <u>N/A</u>			
F.	Will wetlands be crossed in transportin	g equipment to p	project site?	N/A	
G.	Present rate of shoreline erosion (if k	nown) <u>N/A</u>			

16. WATER QUALITY CERTIFICATION: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item which is not applicable to a specific project should be so marked. Additional information will be requested if needed.

A. Please submit the following:

handling any

1. A plan showing the location and size of any facility, existing or proposed, for sanitary or industrial waste waters generally on your property.

2. A plan of the existing or proposed project and your adjacent property for which permits are being requested.

3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any above-ground storage areas must be diked, and there should be no storm drain catch basins within the diked areas. All valving arrangements on any petro-chemical transfer lines should be shown.

4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation.

5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes.

B. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream.

2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream.

3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses.

17. Application is hereby made for a permit or permits to authorize the activities described herein, Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I posses the authority to under take the proposed activities.

1

Signature of Applicant

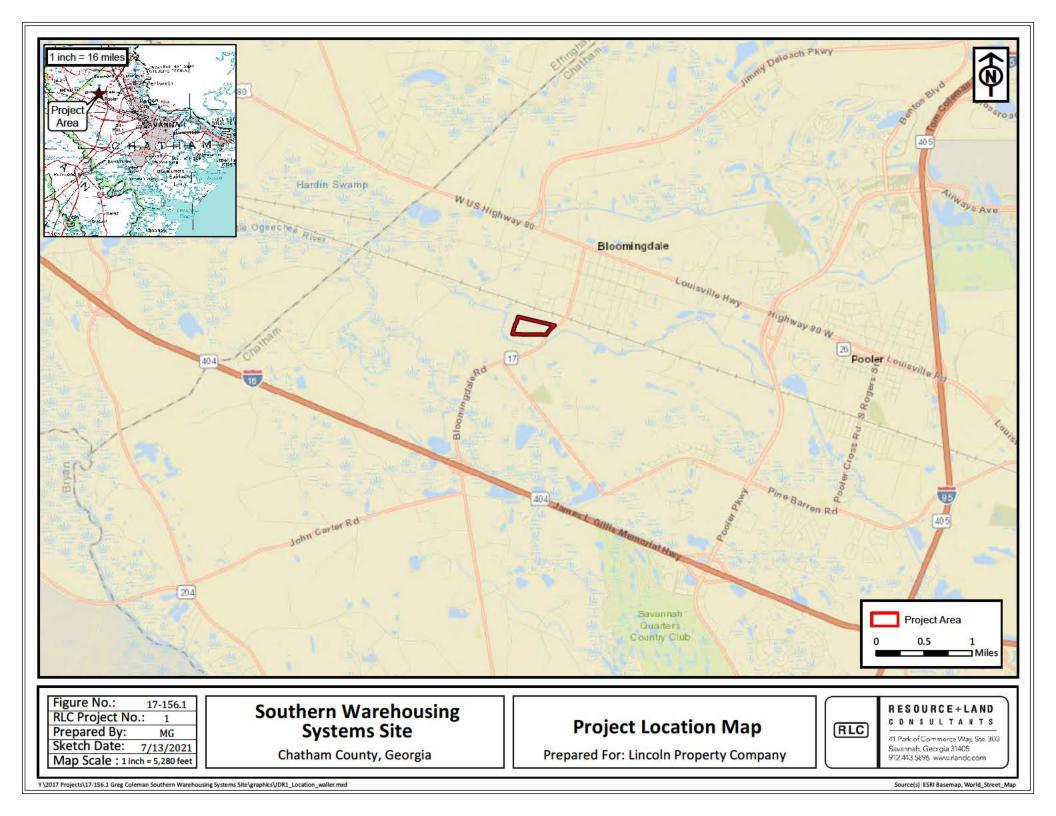
18. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

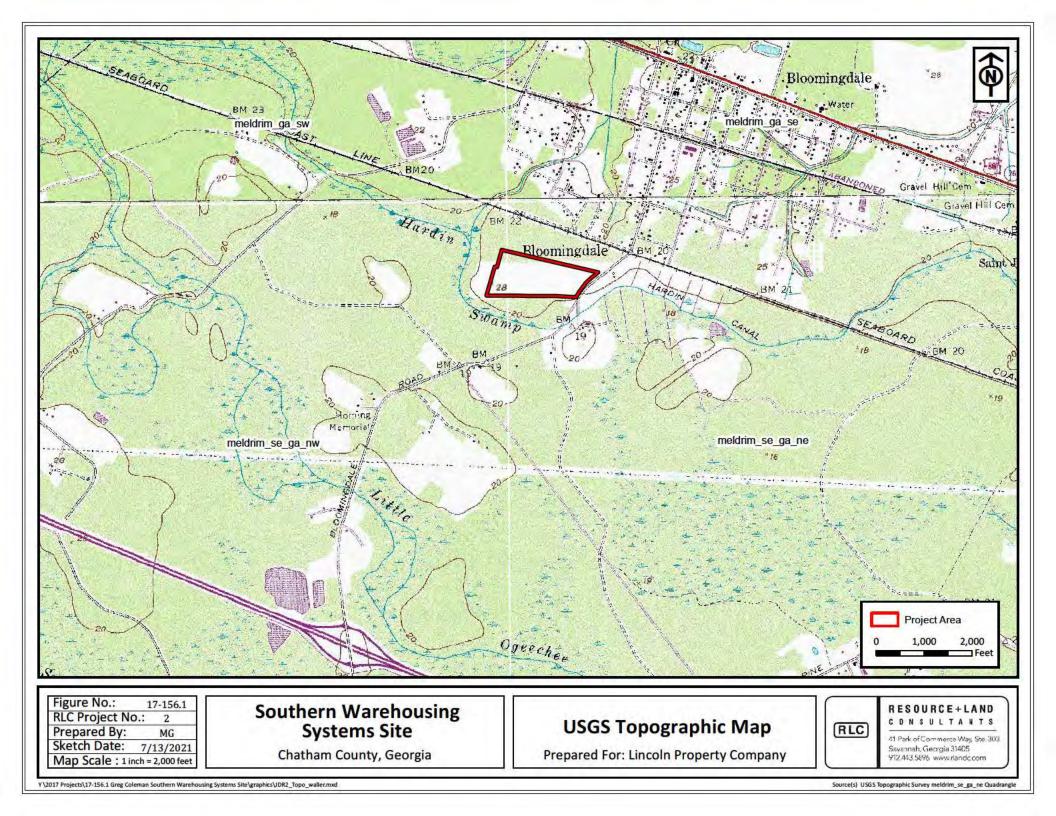
PRIVACY ACT NOTICE

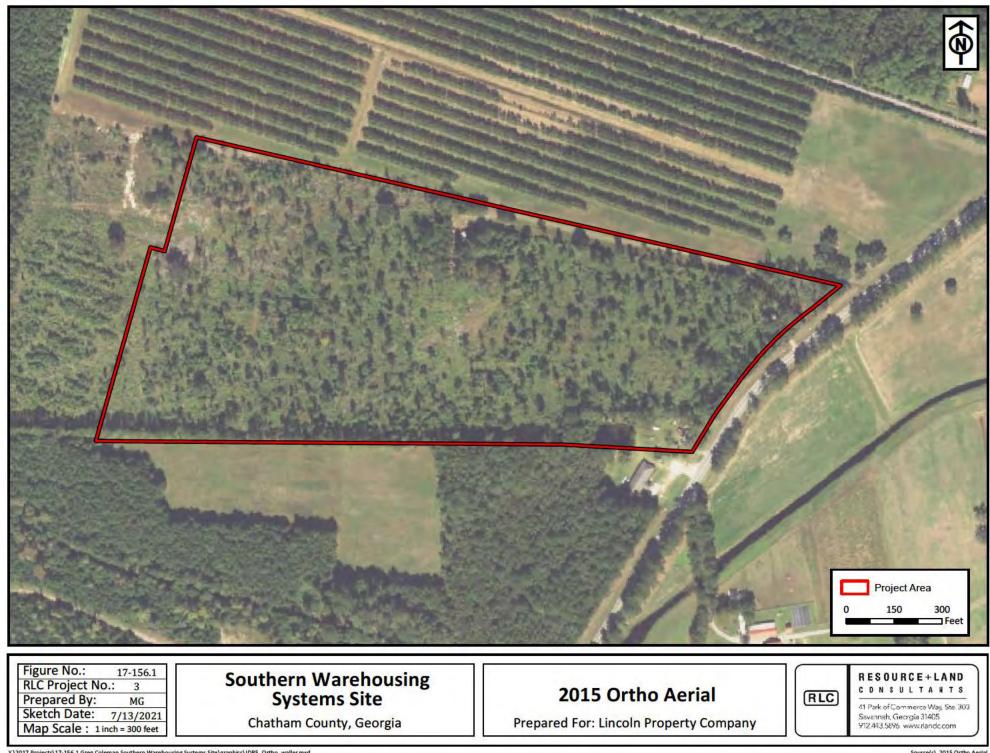
The Department of the Army permit program is authorized by Section 10 of the Rivers and Earbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary, however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS :

See Attached.

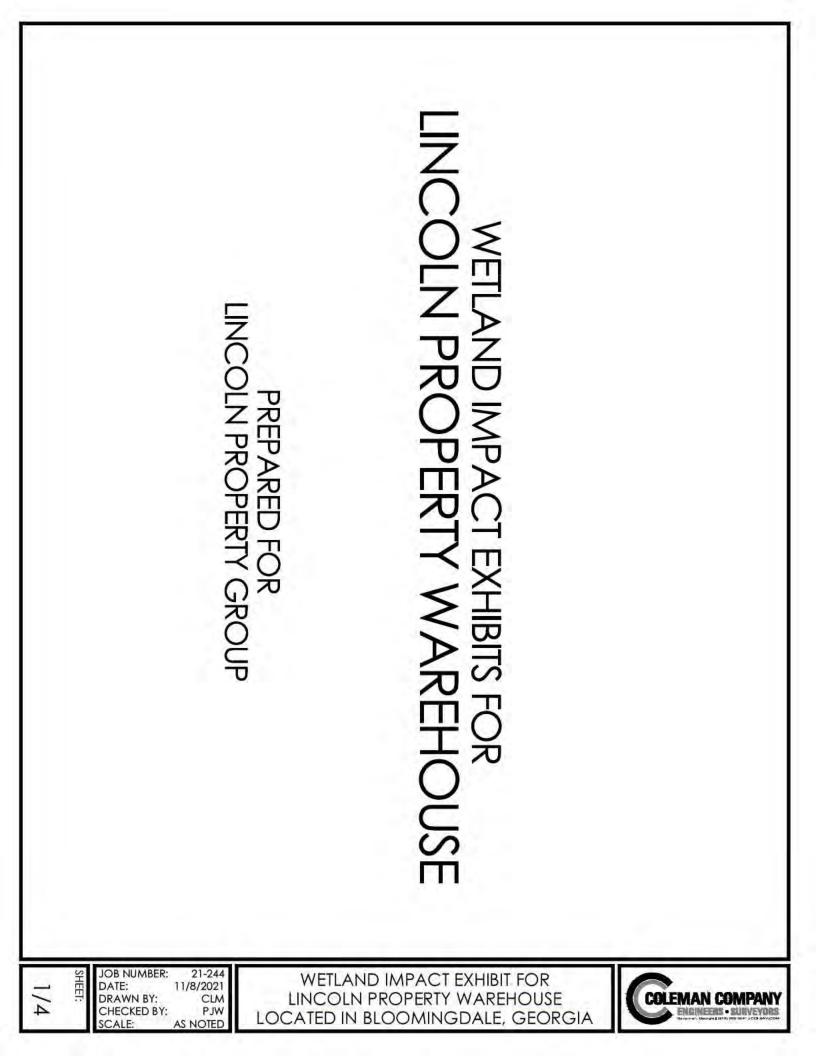


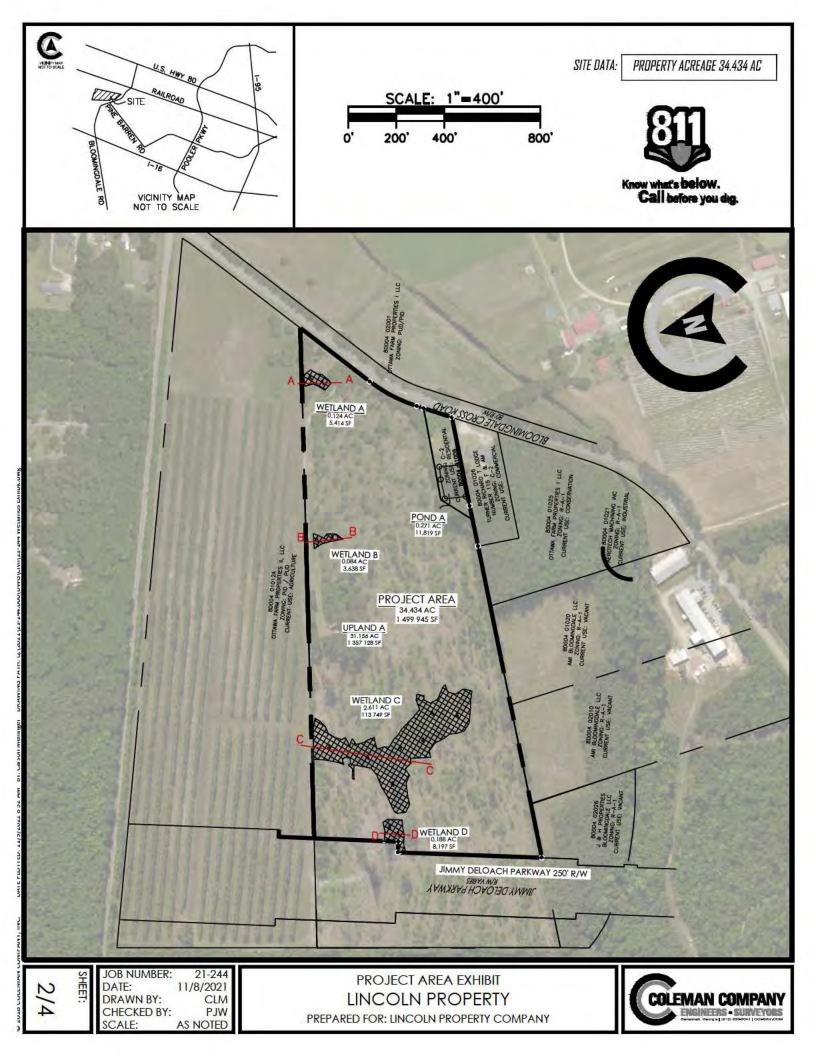


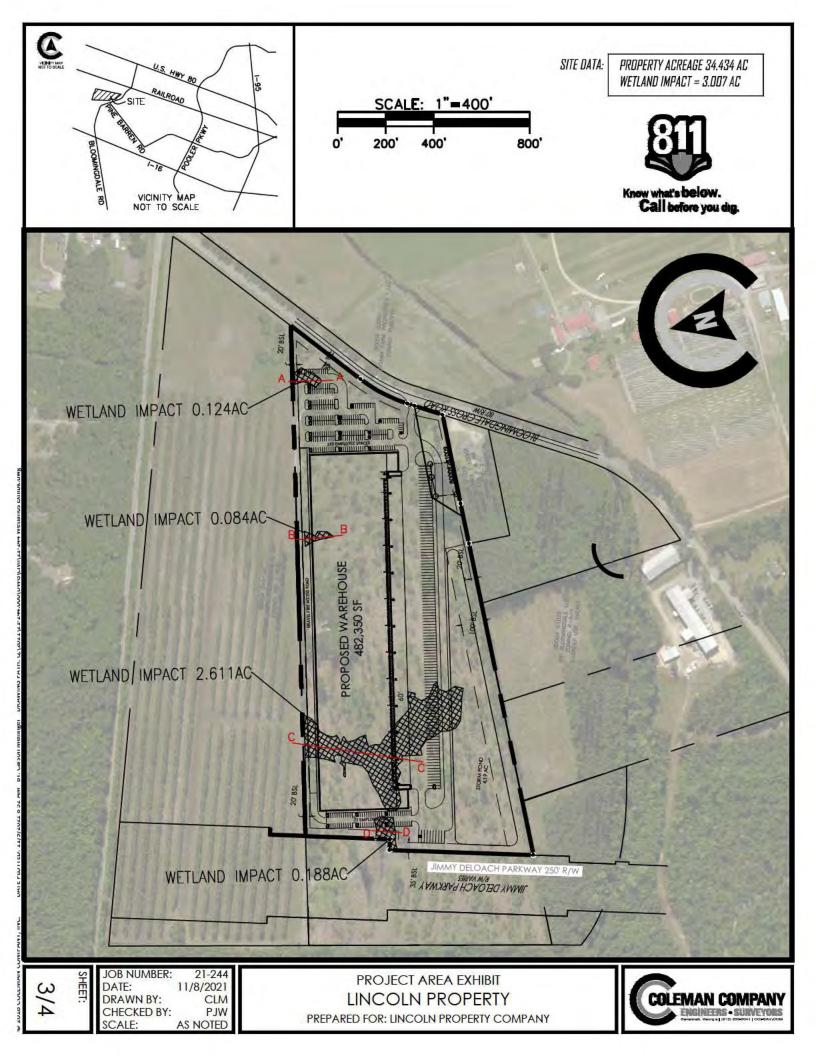


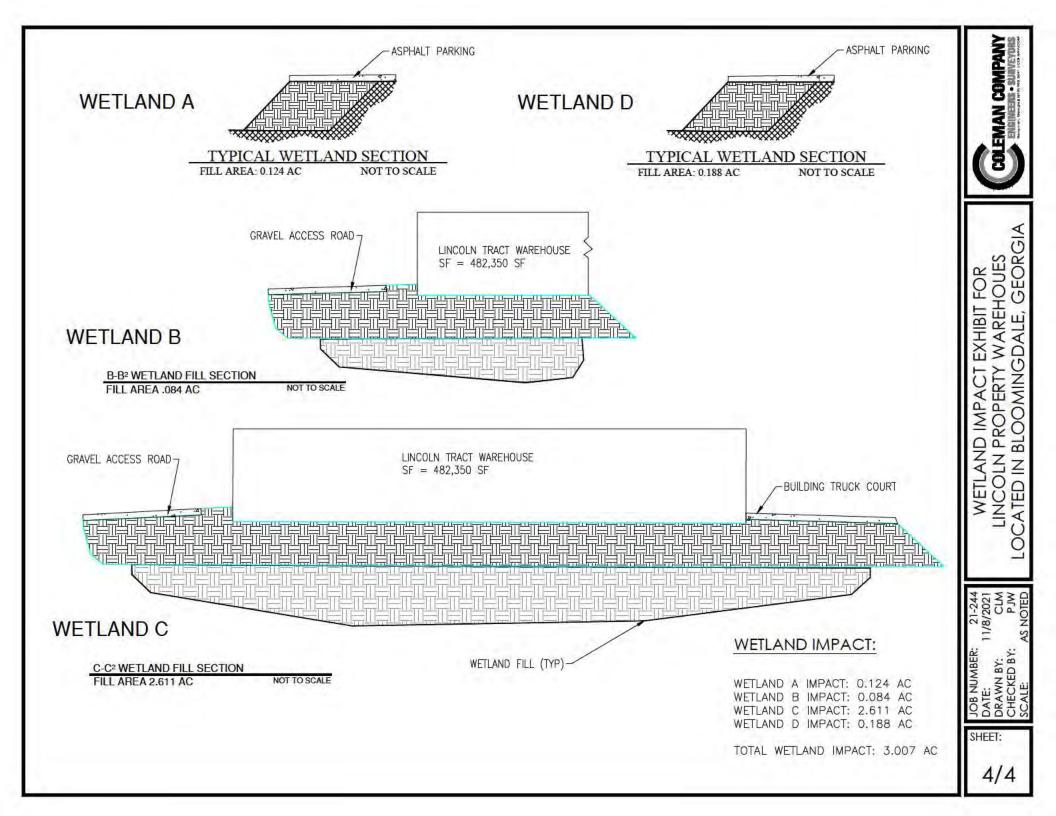
Y \2017 Projects \17-156.1 Greg Coleman Southern Warehousing Systems Site \graphics \JDR5_Ortho_waller.mxd

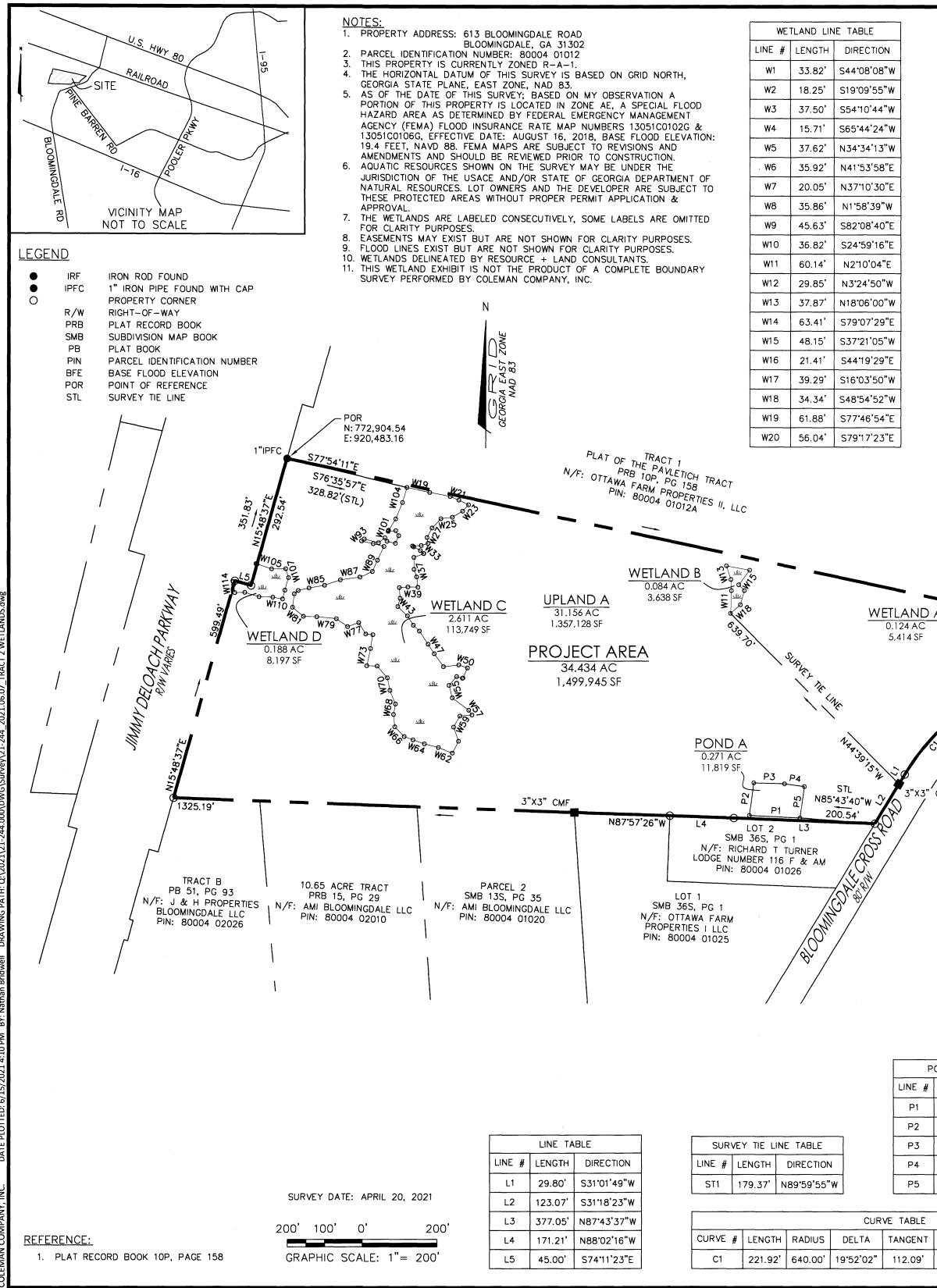
Source(s) 2015 Ortho Aerial











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08"W	
55 " W	
44"W	
24"W	
'13"W	
58"E	
30"E	
39"W	
40"E	
'16 " E	
04"E	
50 " W	
00"W	
'29"E	
05 " W	
29"E	
50"W	
52"W	
'54 ' 'E	
23"E	

	I			
		WETLAND LINE TABLE		
N		LINE #	LENGTH	DIRECTION
"W		W21	25.54'	S67 ° 09'59"E
"w		W22	28.48'	S64 ° 14'11"E
"w		W23	23.47'	S43'11'16"W
"W		W24	31.82'	S59'31'27"W
"W		W25	31.04'	S8212'38"W
Έ		W26	33.88'	S43'33'21"W
)"Е		W27	28.83'	S28'10'50"W
'W		W28	15.96'	S10'09'49"E
"Е		W29	19.13'	S72 ' 58'22"W
"Е		W30	23.17'	S85*59'02"W
Έ		W31	4.22'	S55°13'21"E
'w		W32	19.69'	S61 ' 46'07"E
"w		W33	12.03'	S47 ' 41'54"E
"Е		W34	0.77'	S79"18'33"E
"W		W35	28.52'	S68'25'28"W
"Е		W36	32.10'	S0'15'58"E
"W		W37	21.06'	S19'02'40"E
"w		W38	27.63'	S7 * 39'36"E
."Е		W39	26.83'	N88'07'56"W
"Е		W40	22.85'	S85*42'10"W

WETLAND LINE TABLE			
LINE #	LENGTH	DIRECTION	
W41	28.41'	S4'00'31"E	
W42	23.03'	S16'07'31"W	
W43	36.11'	S46'19'41"E	
W44	29.38'	S31*48'50"E	
W45	22.21'	S46 ° 17'42"E	
W46	42.00'	S34°03'55"E	
W47	30.40'	S32'20'17"E	
W48	42.66'	S35*37'30"E	
W49	41.08'	N83'00'59"E	
W50	24.57'	S70°16'19"E	
W51	29.42'	S24 · 28'32"W	
W52	1.41'	S61'43'49"W	
W53	16.13'	N72 ° 50'14"W	
W54	31.04'	S41'03'32"W	
W55	34.07'	S14 * 54'18"E	
W56	54.58'	S52*51'11"E	
W57	15.33'	S34'15'50"E	
W58	32.38'	S85'10'17"W	
W59	33.69'	S29'02'21"W	
W60	39.77'	S19'10'44"E	

S46'17'42"E	W65	
S34°03'55"E	W66	
S32'20'17"E	W67	
S35•37'30"E	W68	
N83'00'59"E	W69	
S70"16'19"E	W70	
S24 · 28'32"W	W71	
S61 ' 43'49"W	W72	
N72 * 50'14"W	W73	
S41'03'32"W	W74	
S14'54'18"E	W75	
S52*51'11"E	W76	
S34'15'50"E	W77	
S85'10'17"W	W78	
S29'02'21"W	W79	
S19'10'44"E	W80	
E TABLE	WE	TL
DIRECTION	LINE #	l
N50'56'18"W	W101	
N7 ' 45'57"E	W102	
N50 ' 37'44"E	W103	
N75'55'16"C	W104	

W62	40,43'	N68'36'25"W
W63	38.83'	N74 ° 59'14"W
W64	31.83'	N71°14'05"W
W65	25.09'	N69'17'05"W
W66	36.15'	N43 ' 47'39"W
W67	33.32'	N6'18'23"W
W68	28.05'	N10'54'13"E
W69	39.13'	N22'39'07"W
W70	33.45'	N11°21'43"W
W71	41.59'	N40 * 49'46"W
W72	27.96'	N87 * 45'29"W
W73	46.92'	N12°23'36"E
W74	37.29'	N9 ' 14'33"E
W75	19.12'	N84'37'52"W
W76	34.71'	N31'20'24"W
W77	31.60'	S70 ° 48'32"W
W78	36.24'	N54°30'55"W
W79	53.24'	N83*57'07"W
W 80	35.47'	N88'28'08"W

WETLAND LINE TABLE

35.65' S27'01'25"W

LINE # LENGTH DIRECTION

W61

WE	TLAND LIN			
LINE #	LENGTH	DIRECTION		
W101	3.21'	N22'23'05"E		
W102	35.59'	N31°31'53"E		
W103	47.81'	N22*42'38"E		
W104	41.54'	N16"16'31"E		
W105	41.08'	S71 *36'31" E		
W106	37.73'	N89'17'42"E		
W107	24.77'	S17'12'11"E		
W108	34.57'	S15*56'36"W		
W109	23.91'	S14'57'15"W		
W110	26.50'	N80°53'37"W		
W111	37.13'	N87 ° 59'29"W		
W112	39.43'	N73°27'24"W		
W113	26.80'	S88*58'09"W		
W114	21.69'	N7 ' 20'18"W		

ACT 2,	RACT,	COLEMAN COM	ENGINEERS • SURVEYORS	1480 Chatham Parkway, Suite 100 Savannah, Georgia (912) 200-3041
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REMAINING

WETL 0.1 5.4

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3"X3" CMF

WETLAND A:

WETLAND B:

WETLAND C:

WETLAND D:

WETLAND LINE TABLE			
LINE #	LENGTH	DIRECTION	
W81	37.75'	N50 ° 56'18"W	
W82	36.34'	N7 ' 45'57"E	
W83	13.69'	N50 ' 37'44"E	
W84	29.56'	N75*55'16"E	
W85	42.30'	N80'31'19"E	
W86	44.59'	N70°44`34"E	
W87	52.45'	N82°31'35"E	
W88	36.29'	N64 ° 49'53"E	
W89	32.99'	N24 ° 48'19"E	
W90	40.55'	N25'13'48"E	
W91	29.84'	N74 * 52'48"W	
W92	31.56'	N78'12'40"W	
W93	9.28'	N48'43'12"E	
W94	39.38'	S74 ' 42'48"E	
W95	21.84'	N53 · 38'38"E	
W96	10.83'	S30*32'11"E	
W97	22.79'	S77'15'38"E	
W98	22.34'	N23'12'19"E	
W99	15.41'	N30°26'03"W	
W100	20.28'	S83'54'30"W	

UPLAND	AREA	TABLE
31.1	56 AC.	1,

31.156 AC.	1,357,128	SF.
POND AREA TABLE		

0.271 AC. 11,819 SF.

No. 3417

SURVE

SOWARD TAN'

	A WETLANDS EXHIBIT OF REMAINI PAVLETICH TRACT, ALSO KNOWN 8TH G.M. DISTRICT. CITY O	CHATHAM COUNTY, PREPARED FOR: <u>J. DENTON</u>
	JOB NUMBER: DATE: DRAWN BY: CHECKED BY: SCALE:	21-244 06/08/2021 JNB JBT 1" = 200'
	WETLA EXHIE	NDS BIT
J	SHEET: 1 /	1

Р	POND LINE TABLE			
LINE #	LENGTH	DIRECTION		
P1	135.17'	N87'13'36"W		
P2	87.32'	N7 * 41'29"E		
Р3	81.83'	S88'24'13"E		
P4	53.97'	S82*05'28"E		
P5	84.22'	S8'08'20"W		

2	RVE TABLE				
	TANGENT	CHORD BEARING			

CHORD LENGTH S41'22'24"W 220.81'

WETLAND AREA TABLE

0.124 AC.

0.084 AC.

2.611 AC.

0.188 AC.

5,414 SF.

3,638 SF.

8,197 SF.

113,749 SF.

TOTAL WETLAND:

TOTAL UPLAND:

TOTAL POND:

I HEREBY CERTIFY THAT THE WETLANDS AS SHOWN ON THIS SURVEY WERE LOCATED USING

CERTIFICATE OF AUTHORIZATION No. LSF 1167

GPS EQUIPMENT AT SUB-METER ACCURACY. THE PURPOSE OF THIS SURVEY IS FOR THE LOCATION OF WETLANDS ONLY AND NOT BOUNDARY ESTABLISHMENT OR PROPERTY CONVEYANCE.

UPLAND A:

POND A:

3.007 AC. 130,998 SF.

11,819 SF.

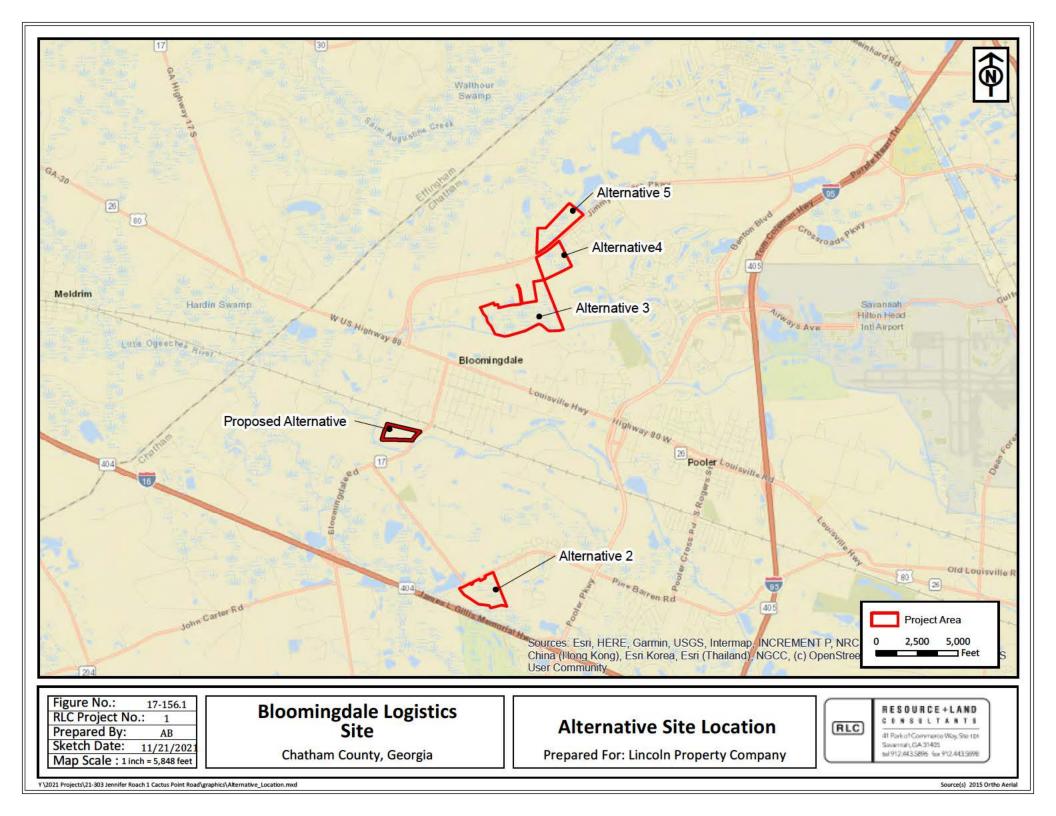
31.156 AC. 1,357,128 SF.

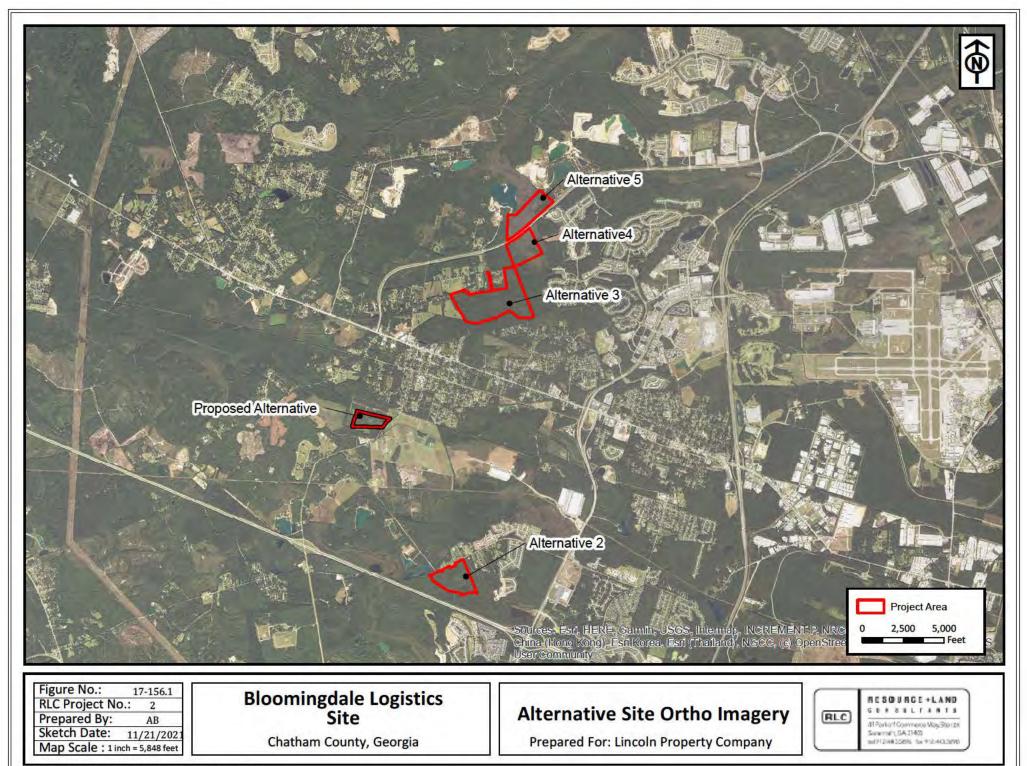
PROJECT TOTAL ACREAGE

TOTAL PROJECT: 34,434 AC. 1,499,945 SF.

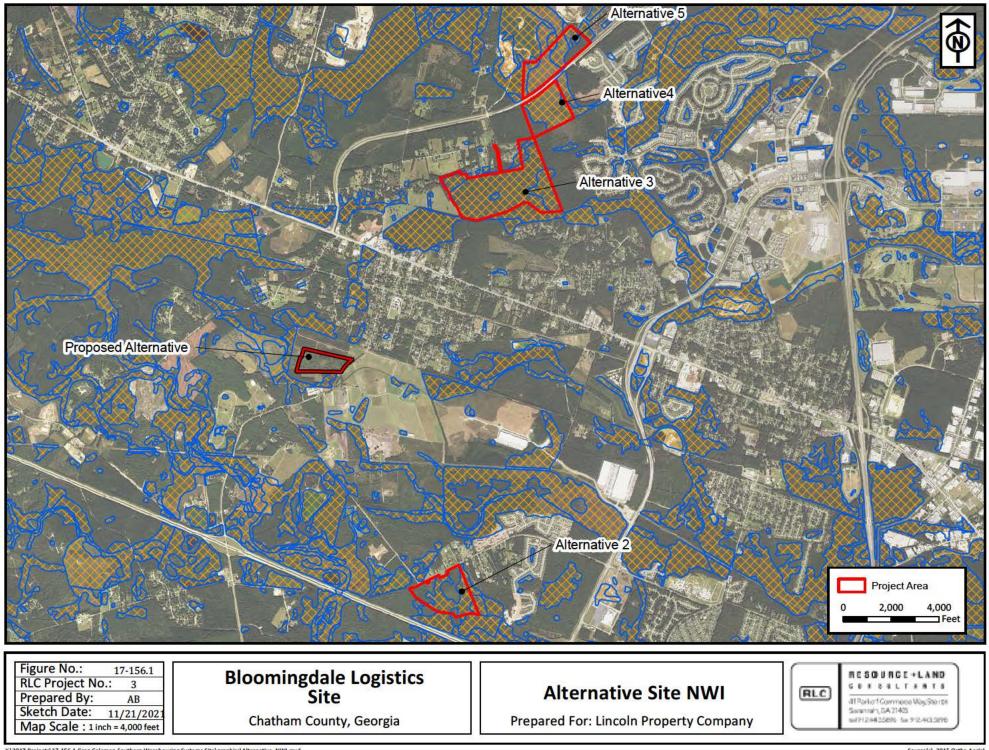
COLEMAN COMPANY, INC.

0.271 AC.



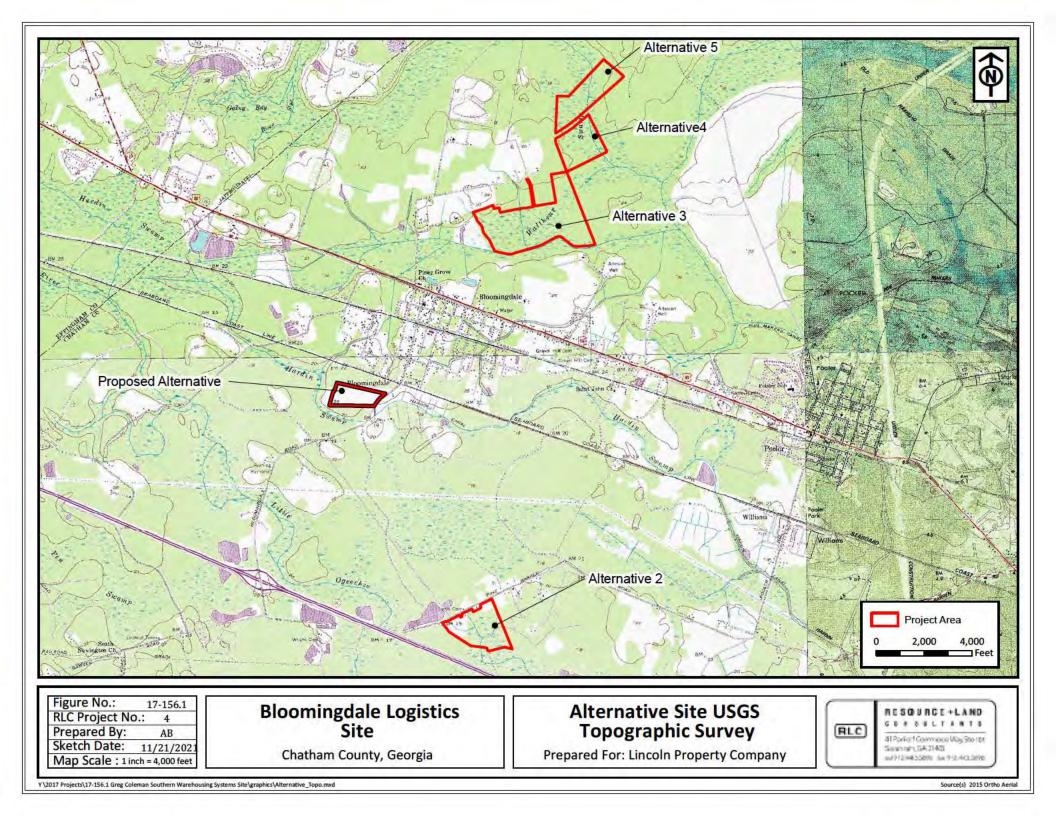


Y\2021 Projects\21-303 Jennifer Roach 1 Cactus Point Road\graphics\Alternative_Ortho.mxd



Y \2017 Projects\17-156.1 Greg Coleman Southern Warehousing Systems Site\graphics\Alternative_NWI.mxd

Source(s) 2015 Ortho Aerial



		NON-RIVERINE WETLAND QUALITATIVE ASSESSMENT
Project Name:	Lincoln Propertie	es Bloomingdale Site
Impact Wetland Name:	Wetlands A & B	
Wetland Type:	Depression	
WAA Center Coordinates:	N/A	
Date:	11/19/2021	
Water Storage -1		
Answer		Questions
		Are there above grade fills or structures obstructing hydrologic flows into or out of the wetland, or are there drainage structures,
		ditches, or man-made impoundments within 100 feet of the assessment area and within the catchment that are hydrologically
Yes		affecting the wetland? (Y/N)
Yes	Madausta	Is the contributing drainage basin at least 50 percent forested? (Y/N)
FUNCTION SCORE	Moderate	
BioGooChomical Cualing	2	
BioGeoChemical Cycling Answer	-2	Questions
Yes		Is there large woody debris (LWD) in the wetland? (Y/N)
Yes		Has the vegetative community been adversely altered within the last 20 years? (Y/N)
FUNCTION SCORE	Moderate	
Maintain Characteristic W Answer Yes No FUNCTION SCORE	Moderate	ity - 3 Questions Has the vegetative community been adversely altered within the last 20 years? (Y/N) Is there greater than 10 percent invasive cover (i.e., cummulative absolute cover across all strata)? (Y/N)
Maintain Faunal Habitat -	4	
Answer		Questions
Yes Yes		Has the vegetative community been adversely altered within the last 20 years? (Y/N) Is there woody debris in the wetland? (Y/N)
Yes		Is the contributing drainage basin at least 50 percent forested? (Y/N)
FUNCTION SCORE	Moderate	
	Moderate	
WETLAND QUALITATIVE FUNCTIONAL CAPACITY SCORE	Moderate	
	Legend	d
Green Cell = User must ma		
Orange Cells = User must s		
Grey Cells = The calculation		
		input. The corresponding value is
populated from the user inp		

		NON-RIVERINE WETLAND QUALITATIVE ASSESSMENT
Project Name:	Lincoln Propertie	es Bloomingdale Site
Impact Wetland Name:	Wetlands C & D	
Wetland Type:	Slope	
WAA Center Coordinates:	N/A	
Date:	11/19/2021	
Water Storage -1		
Answer		Questions
		Are there above grade fills or structures obstructing hydrologic flows into or out of the wetland, or are there drainage structures,
		ditches, or man-made impoundments within 100 feet of the assessment area and within the catchment that are hydrologically
Yes		affecting the wetland? (Y/N)
Yes		Is the contributing drainage basin at least 50 percent forested? (Y/N)
FUNCTION SCORE	Moderate	
Rie Coo Chamical Cueling		
BioGeoChemical Cycling Answer	-∠ 	Questions
Yes		Is there large woody debris (LWD) in the wetland? (Y/N)
Yes	-	Has the vegetative community been adversely altered within the last 20 years? (Y/N)
FUNCTION SCORE	Moderate	······································
Maintain Characteristic V	Vetland Commun	•
Answer		Questions
Yes		Has the vegetative community been adversely altered within the last 20 years? (Y/N)
	Madarata	Is there greater than 10 percent invasive cover (i.e., cummulative absolute cover across all strata)? (Y/N)
FUNCTION SCORE	Moderate	
Maintain Faunal Habitat -	. 1	
Answer	Ţ	Questions
Yes		Has the vegetative community been adversely altered within the last 20 years? (Y/N)
Yes		Is there woody debris in the wetland? (Y/N)
Yes		Is the contributing drainage basin at least 50 percent forested? (Y/N)
FUNCTION SCORE	Moderate	
WETLAND QUALITATIVE	:	
FUNCTIONAL CAPACITY		
SCORE	moderate	
	Legend	
Green Cell = Llear must me	anually input inform	
Green Cell = User must ma		
Orange Cells = User must	select the choice f	from the drop-down list.
Orange Cells = User must Grey Cells = The calculation	select the choice f on of these cells is	from the drop-down list.

	Qualitative Worksheet Summary For Wetland Adverse Impacts					
Worksheet Number	Name of Wetland	Wetland Type	Acres of Impact (ac.)	Impact Duration	2018 Credits	Grandfathered Credits
1	Impact A & B	Depressional/Flat Wetlands	0 21	Permanent/Reoccurring	0.16	1 28
2	Impact C & D	Slope Wetlands	2 80	Permanent/Reoccurring	2.10	16.80
3			0 00	Choose Duration	Credits Owed	Grandfathered Credits Owed
4			0 00	Choose Duration	Credits Owed	Grandfathered Credits Owed
5			0 00	Choose Duration	Credits Owed	Grandfathered Credits Owed
6			0 00	Choose Duration	Credits Owed	Grandfathered Credits Owed
7			0 00	Choose Duration	Credits Owed	Grandfathered Credits Owed
8			0 00	Choose Duration	Credits Owed	Grandfathered Credits Owed
9			0 00	Choose Duration	Credits Owed	Grandfathered Credits Owed
10			0 00	Choose Duration	Credits Owed	Grandfathered Credits Owed

-

Summary of Credits Owed				
Wetland Type	Acres of Impact (ac.)	2018 Credits	Grandfathered Credits	
Freshwater Tidal Wetlands	0.00	0.00	0.00	
Saltwater Tidal Wetlands	0.00	0.00	0.00	
Riverine/Lacustrine Fringe Wetlands	0.00	0.00	0.00	
Slope Wetlands	2.80	2.10	16.80	
Depressional/Flat Wetlands	0.21	0.16	1.28	
Open Water/Ditch/Canal	0.00	0.00	0.00	

Project Name:	Lincoln Properties Bloomingdale		
Impact Wetland Name:	Impact A & B		
Acres of Impact (Acres):	0.21		
Wetland Type:	Depressional/Flat Wetlands		
Date:	November 19, 2021		
Impact Factors		Index Description	Index Value
1. Wetland Qualitative Fur	nctional Capacity Score (WQFC)	Moderate	0.75
2. Impact Category Descri	ption (Impact Category)	Discharge of Fill	1.00
3. Product of WQFC and I	mpact (<u>WQFC Impact</u>) =		0.75
4. Duration of Impact (<u>Dur</u>	ation)	Permanent/Reoccurring	1.00
5. Product of WQFC Impa	ct and Duration (<i>Total WQFC Impact</i>) =		0.75
6. Product of Total WQFC Impact and Acres (Total 2018 Wetland Credits Owed) =			0.16
7. Conversion of Total 201	18 Wetland Compensation to Grandfathered Credits (Grand	fathered Wetland Credits Owed) =	1.28
	Legend		
	nanually input information. select the index choice from the drop-down list.		
range cens - Oser must	select the index choice from the drop-down list.		

Worksheet 1: Qualitative Worksheet for Wetland Adverse Impacts

Grey Cells = The calculation of these cells is automated.

Project Name:	Lincoln Properties Bloomingdale Site		
Impact Wetland Name:	Impact C & D		
Acres of Impact (Acres):	2.80		
Wetland Type:	Slope Wetlands		
Date:	November 19, 2021		
Impact Factors		Index Description	Index Value
1. Wetland Qualitative Fu	nctional Capacity Score (<u>WQFC</u>)	Moderate	0.75
2. Impact Category Descr	iption (<i>Impact Category</i>)	Discharge of Fill	1.00
3. Product of WQFC and	Impact (<u>WQFC Impact</u>) =		0.75
4. Duration of Impact (<u>Du</u>	ration)	Permanent/Reoccurring	1.00
5. Product of WQFC Impact and Duration (<i>Total WQFC Impact</i>) =			0.75
6. Product of Total WQFC Impact and Acres (<u>Total 2018 Wetland Credits Owed</u>) =			2.10
7. Conversion of Total 20	18 Wetland Compensation to Grandfathered Credits (Gran	ndfathered Wetland Credits Owed) =	16.80
	Legend		
Green Cells = User must	manually input information.		
the second se	t select the index choice from the drop-down list.		
Grey Cells = The calculat	ion of these cells is automated.		

Worksheet 2: Qualitative Worksheet for Wetland Adverse Impacts