

**US ARMY CORPS OF ENGINEERS, SAVANNAH DISTRICT  
2012 PRE-CONSTRUCTION NOTIFICATION (PCN) FORM  
FOR USE OF CERTAIN NATIONWIDE PERMITS (NWP)**

USE OF NWP NUMBER(s) \_\_\_\_\_ Date \_\_\_\_\_

APPLICANT/PROPERTY OWNER \_\_\_\_\_

Phone(hm/bus) \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

AGENT/CONSULTANT \_\_\_\_\_

Phone(hm/bus) \_\_\_\_\_ FAX \_\_\_\_\_ E-Mail \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

PROJECT LOCATION/ADDRESS \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Subdivision \_\_\_\_\_ Lot \_\_\_\_\_

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_ Hydrologic Map Cataloging Unit \_\_\_\_\_

Nearest Named Stream, River or Other Waterbody \_\_\_\_\_

PROJECT DESCRIPTION \_\_\_\_\_

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**PROJECT AREA AND IMPACT INFORMATION**

|                            | PROJECT AREA |             | IMPACTS TO US WATERS |             |
|----------------------------|--------------|-------------|----------------------|-------------|
|                            | ACRES        | LINEAR FEET | ACRES                | LINEAR FEET |
| <b>TOTAL PROJECT AREA</b>  |              | N/A         | N/A                  | N/A         |
| <b>UPLAND</b>              |              | N/A         | N/A                  | N/A         |
| <b>WETLAND</b>             |              | N/A         |                      | N/A         |
| <b>OPEN WATER</b>          |              | N/A         |                      | N/A         |
| <b>PERENNIAL STREAM</b>    |              |             |                      |             |
| <b>INTERMITTENT STREAM</b> |              |             |                      |             |
| <b>EPHEMERAL STREAM</b>    |              |             |                      |             |
| <b>MAN-MADE DITCHES</b>    |              |             |                      |             |

WETLAND/STREAM IMPACT AVOIDANCE/MINIMIZATION (RC C.3)

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WATER QUALITY MANAGEMENT PLAN STATEMENT (RC C.7) \_\_\_\_\_

FLOODPLAIN MANAGEMENT STATEMENT (RC C.8) \_\_\_\_\_

**MAPS, DRAWINGS AND OTHER SUPPLEMENTAL INFORMATION.** For the following questions include information with the PCN necessary to adequately comply with the referenced RC or explain/address the answer provided.

1. PCN submitted to the Georgia EPD? (RC A and Appendix A) Yes \_\_\_\_\_ No \_\_\_\_\_
2. PCN submitted to the Georgia CRD? (RC A and Appendix A) Yes \_\_\_\_\_ No \_\_\_\_\_ N/A \_\_\_\_\_
3. Has Georgia EPD or the appropriate Local Issuing Authority (LIA) determined whether or not a buffer variance is required for the project? (RC A and Appendix A) Yes \_\_\_\_\_ No \_\_\_\_\_
4. Are federally protected species present on the project area? (RC C.4) Yes \_\_\_\_\_ No \_\_\_\_\_
5. Will EFH be impacted by the project? (RC C.5) Yes \_\_\_\_\_ No \_\_\_\_\_
6. Are cultural resources located on or near the project area? (RC C.6) Yes \_\_\_\_\_ No \_\_\_\_\_
7. Is the project area located in, adjacent to, or upstream and within 10 linear miles of a 303(d) listed water? (RC C.9) Yes \_\_\_\_\_ No \_\_\_\_\_
8. Is the project area located in or adjacent to a trout stream? (RC C.10) Yes \_\_\_\_\_ No \_\_\_\_\_
9. Is compensatory mitigation required? (RCs C.11 and F.1-9) Yes \_\_\_\_\_ No \_\_\_\_\_
10. Are culverts proposed in streams and/or wetlands? (RC C.12 and E.1-8) Yes \_\_\_\_\_ No \_\_\_\_\_
11. In-stream/wetland storm water management proposed? (RC C.13) Yes \_\_\_\_\_ No \_\_\_\_\_
12. Will the project be phased (additional wetland/stream impacts in the future)? Yes \_\_\_\_\_ No \_\_\_\_\_
13. Have authorized wetland/stream impacts occurred in the project area? Yes \_\_\_\_\_ No \_\_\_\_\_
14. Have unauthorized wetland/stream impacts occurred in the project area? Yes \_\_\_\_\_ No \_\_\_\_\_
15. Is the project area located within 5 miles of an airport? Yes \_\_\_\_\_ No \_\_\_\_\_
16. Is the project area in a USEPA Priority Watershed? Yes \_\_\_\_\_ No \_\_\_\_\_  
<http://www.epa.gov/region4/water/watersheds/priority.html>

**IMPORTANT NOTES:**

1. Refer to Section “C” of the Savannah District 2012 Nationwide Permit Regional Conditions for a complete list of all information that must be submitted as an attachment to this PCN.
2. All maps and drawings that are attached to this PCN must be submitted on 8 ½ X 11-inch paper. Supplemental maps and drawings larger than 8 ½ X 11 may also be submitted for clarity.